

|   |   |         |   |               |   |          |   |              |   |
|---|---|---------|---|---------------|---|----------|---|--------------|---|
| 01767   |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>USSR / <i>W. European RSFSR</i> / <i>SMOLENSK</i> <i>GBLAST</i> |   |         |   |               |   |          |   |              |   |
| AREA NO   |   | SUBJECT |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |
| 27N   |   | AEO     |   |               |   |          |   |              |   |
| V   | Y | A       | Z | M             | A | N        | R | U            | N |
| I   | E | D       | P | L             | A | N        | T | N            | O |
| R   | L | I       | N | E             |   |          |   |              |   |
| 1 KM. EAST OF<br>RAILROAD STATION. 244-245 KM. FROM <u>MOSCOW</u> .   |   |         |   |               |   |          |   |              |   |
| 25X10 <i>BREST-Moscow</i>   |   |         |   |               |   |          |   |              |   |
| DATE OF PHOTO   |   | TYPE    |   | QUALITY       |   | CLASS    |   | NO. OF CARDS |   |
|   |   | 5 6 4   |   | 2 2           |   | 2 1      |   |              |   |
| CLASSIFICATION  |   |         |   | CAPTIONED BY  |   |          |   |              |   |
| SECRET  |   |         |   | AK            |   |          |   |              |   |
| FORM NO. 174<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT                           |   |         |   |               |   |          |   |              |   |

|               |               |           |             |
|---------------|---------------|-----------|-------------|
| COUNTRY       | POLAND        | SUBJECT   | G D A N S K |
| AREA NO.      | 1255M         | SUBJECT   | 1GM 1G0     |
| P R U S Z C Z | G D A N S K I | E N C     | L O S E D   |
| D E P O T     | A T           | A I R F I | E L D       |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 APRIL 56   | 4    | 2       | B     | 2            |

CLASSIFICATION : SECRET-NOFORN-CONTINUED CONTROL CAPTIONED BY RPC

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

|   |  |        |  |               |  |          |  |           |  |
|---|--|--------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO  |  | LOT NO |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 21777   |  | 14878A |  | 47 44 N       |  | 106 23 E |  |           |  |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |  |        |  |               |  |          |  |           |  |
| AREA NO<br>2137M  |  |        |  |               |  |          |  |           |  |
| SUBJECT<br>AB7 C52 C9C  |  |        |  |               |  |          |  |           |  |
| L A B A T L A N   |  |        |  |               |  |          |  |           |  |
| O R K E R S   |  |        |  |               |  |          |  |           |  |
| T F A C T O R Y   |  |        |  |               |  |          |  |           |  |
| S T R I K I N G   |  |        |  |               |  |          |  |           |  |
| O U T S I D E   |  |        |  |               |  |          |  |           |  |
| C E M E N T   |  |        |  |               |  |          |  |           |  |
| 22 Nov. 56  |  |        |  |               |  |          |  |           |  |
| TYPE 4  |  |        |  |               |  |          |  |           |  |
| QUALITY 2   |  |        |  |               |  |          |  |           |  |
| CLASS 4   |  |        |  |               |  |          |  |           |  |
| NO. OF CARDS 3  |  |        |  |               |  |          |  |           |  |
| SOURCE OF PHOTOGRAPH 25X1A  |  |        |  |               |  |          |  |           |  |
| CLASSIFICATION OVO  |  |        |  |               |  |          |  |           |  |
| CAPTIONED BY RPC  |  |        |  |               |  |          |  |           |  |
| FORM NO 174 USE PREVIOUS EDITIONS   |  |        |  |               |  |          |  |           |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0            |  |        |  |               |  |          |  |           |  |

[illegible]

|   |  |         |        |               |   |          |    |           |                 |
|---|--|---------|--------|---------------|---|----------|----|-----------|-----------------|
| PHOTO NO  | 247479   | LOT NO  | J4892A | MAP REFERENCE | G | LATITUDE | 47 | LONGITUDE | 1000200580023-0 |
| COUNTRY   | Approved For Release 1990/09/21 : CIA-RDP78-05867A000200580023-0 |         |        | E             |   |          |    |           |                 |
| HUNGARY   |  | PEST    |        |               |   |          |    |           |                 |
| AREA NO   | 3237M  | SUBJECT | 9LG    | SUBJECT       |   | SUBJECT  |    | SUBJECT   |                 |
| B   | U  | D       | A      | P             | E | S        | T  | 10        | R               |
| C   | O  | N       | V      | O             | Y | [        | D  | R         | I               |
| G   | H  | C       | I      | T             | Y | ]        | 50 |           |                 |
| <div style="display: flex; justify-content: space-between;"> <span>RED</span> <span>13</span> <span>C</span> <span>R</span> <span>O</span> <span>S</span> <span>S</span> <span>20</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CONVOY</span> <span>30</span> <span>D</span> <span>R</span> <span>I</span> <span>V</span> <span>I</span> <span>N</span> <span>G</span> <span>33</span> </div> <div style="display: flex; justify-content: space-between;"> <span>THROU</span> <span>40</span> </div> |  |         |        |               |   |          |    |           |                 |
| <div style="display: flex; justify-content: space-between;"> <span>17 Nov</span> <span>5</span> <span>6</span> <span>4</span> <span>2</span> <span>4</span> <span>1</span> </div> <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>C U O</span> <span>CAPTIONED BY</span> <span>RPC</span> </div>   |  |         |        |               |   |          |    |           |                 |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 174</span> <span>USE PREVIOUS EDITIONS</span> </div>  |  |         |        |               |   |          |    |           |                 |

Approved For Release 1990/09/21 : CIA-RDP78-05867A000200580023-0

(20)

[illegible]

[illegible]

[illegible]



| PHOTO NO<br>067682   |      | LOT NO.                                       |       | MAP REFERENCE |                      | LATITUDE        |  | LONGITUDE |  |               |      |         |       |              |                      |         |   |   |   |   |       |
|--|------|---|-------|---------------|----------------------|-----------------|--|-----------|--|---------------|------|---------|-------|--------------|----------------------|---------|---|---|---|---|-------|
| COUNTRY  |      | J-1940 C. FILE 64 34N 100E                    |       |               |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0   |      |   |       |               |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| AREA NO  |      | AFRICA / N. EUROPEAN ROFSR / ARK HANGEL COLAS |       |               |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| SUBJECT  |      | SUBJECT                                       |       | SUBJECT       |                      | SUBJECT         |  | SUBJECT   |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| 17N  |      | HL9   |       | C2G           |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| H A K H  |      | A N G E L                                     |       | \$            |                      | H O R E L I N E |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| O F  |      | H A R B O R                                   |       |               |                      | M A C H I N E   |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| + B  |      | L D G   |       | \$            |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| <table border="1"> <thead> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> </thead> <tbody> <tr> <td>JULY 56</td> <td>3</td> <td>1</td> <td>B</td> <td>2</td> <td>25X1A</td> </tr> </tbody> </table> |      |   |       |               |                      |                 |  |           |  | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | JULY 56 | 3 | 1 | B | 2 | 25X1A |
| DATE OF PHOTO  | TYPE | QUALITY                                       | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| JULY 56  | 3    | 1   | B     | 2             | 25X1A                |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| CLASSIFICATION   |      |   |       | CAPTIONED BY  |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
|  |      |   |       | J K H         |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0   |      |   |       |               |                      |                 |  |           |  |               |      |         |       |              |                      |         |   |   |   |   |       |

|          |  |         |         |               |                       |          |      |
|----------|--|---------|---------|---------------|-----------------------|----------|------|
| PHOTO NO | 247484                                       | LOT NO  | J-48610 | MAP REFERENCE | 78-05867A000200580023 | LATITUDE | 42°E |
| COUNTRY  | USSR / N. EUROPEAN RSFSR / ARK HANGEL COLAST |         |         |               |                       |          |      |
| AREA NO  | 17N  | SUBJECT | SCG     | SUBJECT       |                       | SUBJECT  |      |
|          | 5  |         |         |               |                       |          |      |
|          | 10   |         |         |               |                       |          |      |
|          | 15   |         |         |               |                       |          |      |
|          | 20   |         |         |               |                       |          |      |
|          | 25   |         |         |               |                       |          |      |
|          | 30   |         |         |               |                       |          |      |
|          | 35   |         |         |               |                       |          |      |
|          | 40   |         |         |               |                       |          |      |
|          | 45   |         |         |               |                       |          |      |
|          | 50   |         |         |               |                       |          |      |

POSSIBLY ART-  
ILLERIST-CLAF\$ 157' SUBCHAFER.

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| JULY 5         | 3            | 2       | B     | 1            | 25X1A                |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | JRH          |         |       |              |                      |

|   |                          |                |          |           |
|---|--------------------------|----------------|----------|-----------|
| PHOTO NO<br>247-8-  | LOT NO                   | MAP REFERENCE  | LATITUDE | LONGITUDE |
| COUNTRY<br>USSR   | J-4940 C FILE 64 34N 40E |                |          |           |
| AREA NO<br>17N  | SUBJECT<br>HL9           | SUBJECT<br>C2G | SUBJECT  | SUBJECT   |
| H A K H A N G E L      \$ H O R E L I N E<br>O F      H A R B O R      M A C H I N E<br>+      B L D G \$ |                          |                |          |           |
| DATE OF PHOTO<br>JULY 56      3      1      B      2  |                          |                |          |           |
| CLASSIFICATION<br>174   |                          |                |          |           |
| CAPTIONED BY<br>JKH   |                          |                |          |           |
| SOURCE OF PHOTOGRAPH<br>25X1A   |                          |                |          |           |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 56  |                          |                |          |           |

|  |  |  |  |                 |  |                  |  |                    |  |
|--|--|--|--|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 267686   |  | LOT NO. 14994  |  | MAP REFERENCE C |  | LATITUDE 21 42 N |  | LONGITUDE 105 42 E |  |
| COUNTRY  |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |  |                 |  |                  |  |                    |  |
| AREA NO. 4155 M  |  | SUBJECT 961  |  | SUBJECT         |  | SUBJECT          |  | SUBJECT            |  |
| BUNZLAU  |  | BLDGS  |  | OF              |  | M                |  |                    |  |
| LITARY   |  | GARRISON   |  |                 |  |                  |  |                    |  |
| PART 1 of 2 part pan.  |  |  |  |                 |  |                  |  |                    |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY         |  | CLASS            |  | NO. OF CARDS       |  |
| 5 JUNE 56  |  | 4  |  | 3               |  | B                |  | 1                  |  |
| CLASSIFICATION   |  | SECRET-NOFORN-CONTINUED CONTROL                                  |  | CAPTIONED BY    |  | RPC              |  |                    |  |
| FORM NO. 1 Jun 56 174  |  | USE PREVIOUS EDITIONS  |  | ANALYSIS REPORT |  | 25X1A            |  |                    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |  |  |  |                 |  |                  |  |                    |  |

|         |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 4155 M  |  | 961     |  |         |  |         |  |         |  |         |  |         |  |         |  |
| BUNZ    |  | LAU     |  | BLDGS   |  | OF      |  | M       |  |         |  |         |  |         |  |
| LITARY  |  | GAR     |  | RISON   |  |         |  |         |  |         |  |         |  |         |  |

PART 2 of 2 part pan.

25X1A

|               |      |         |       |              |        |
|---------------|------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| 5 JUNE 56     | 4    | 3       | B     | 1            |        |

|  |  |         |       |               |              |          |                 |                   |  |
|--|--|---------|-------|---------------|--------------|----------|-----------------|-------------------|--|
| PHOTO NO.  | 24748A   | LOT NO. | 14986 | MAP REFERENCE |              | LATITUDE | 54 25 N 13 43 E | LONGITUDE         |  |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |         |       |               |              |          |                 |                   |  |
|  | GERMANY MECKLENBURG-VORPOMMERN                                   |         |       |               |              |          |                 |                   |  |
| AREA NO.   | 314 M  | SUBJECT | D21   | SUBJECT       | AM9          | SUBJECT  | 951             | SUBJECT           |  |
|  | RUEGEN   |         |       |               | ISLAND       |          |                 | COAST             |  |
|  | NORTH  |         |       |               | OF           |          |                 | LOBBER ORT        |  |
|  |  |         |       |               |              |          |                 | (54 19 N 13 43 E) |  |
| SUPPOSEDLY <del>IS</del> RADIO STATION IN THIS PHOTO.            |  |         |       |               |              |          |                 |                   |  |
| 25X1A  |  |         |       |               |              |          |                 |                   |  |
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS | NO. OF CARDS  | SOL          |          |                 |                   |  |
| EARLY JULY   | 56   | 4       | 2     | B             | 3            |          |                 |                   |  |
| CLASSIFICATION   | SECRET-NOFORN-CONTINUED CONTROL EXCEPT UK                        |         |       |               | CAPTIONED BY | RPC      |                 |                   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |  |         |       |               |              |          |                 |                   |  |
| PHOTO ANALYSIS REPORT  |  |         |       |               |              |          |                 |                   |  |

PHOTO NO: 245409  
 APPROVED FOR RELEASE 09/21/2013 CIA-RDP78-05867A000200580023-0  
 COUNTRY: GERMANY  
 PROVINCE: MECKLENBURG-VORPOMMERN  
 AREA NO: 314 M  
 SUBJECT: D21 AM9 951  
 RUEGEN ISLAND COAST  
 NORTH OF LOBBER ORT  
 (54 19 N 13 43 E)

SUPPOSEDLY ~~IS~~ RADIO STATION IN THIS PHOTO.

25X1A

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO OF CARDS | SOL |
|---------------|----|------|---------|-------|-------------|-----|
| EARLY JULY    | 56 | L    | 2       | B     | 3           |     |

CAPTIONED BY: [REDACTED]  
 Approved For Release 09/21/2013 CIA-RDP78-05867A000200580023-0  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 JUL 56

|  |         |         |       |  |       |                   |                 |
|--|---------|---------|-------|--|-------|-------------------|-----------------|
| PHOTO NO.                                      | 257400  | LOT NO. | U4986 | MAP REFERENCE  | ANSEA | LATITUDE          | 54 19 N 13 43 E |
| COUNTRY  | GERMANY |         |       | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |       |                   |                 |
| AREA NO.                                       | 314 M   | SUBJECT | 3GW   | SUBJECT  |       | SUBJECT           |                 |
| RUEGEN   |         | ISLAND  |       | WAT  |       | CH                |                 |
| TOWER  |         | AT      |       | LOBBER   |       | ORT               |                 |
|  |         |         |       |  |       | (54 19 N 13 43 E) |                 |
| WITH AN ANTENNA, SEARCHLIGHTS AND MACHINE GUN, |         |         |       |  |       |                   |                 |


25X1A

|   |      |         |       |              |        |
|---|------|---------|-------|--------------|--------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| EARLY JULY  | 564  | 2       | B     | 1            |        |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT |      |         |       |              |        |



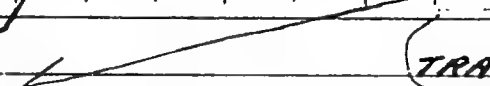
|  |              |                    |                |                         |               |                      |               |               |               |
|--|--------------|--------------------|----------------|-------------------------|---------------|----------------------|---------------|---------------|---------------|
| PHOTO NO.<br>267500  |              | LOT NO.            |                | REF. NO.                |               | LATITUDE             |               | LONGITUDE     |               |
| Approved For Release 1999/08/21 : CIA-RDP78-05867A000200580023-0             |              |                    |                |                         |               |                      |               |               |               |
| COUNTRY<br>VIETNAM   |              |                    |                | PROVINCE<br>Cochinchine |               |                      |               |               |               |
| AREA NO.<br>62L  | SUBJECT<br>3 | SUBJECT<br>AM9 CTP | SUBJECT<br>AEG | SUBJECT<br>10           | SUBJECT<br>15 | SUBJECT<br>20        | SUBJECT<br>25 | SUBJECT<br>30 | SUBJECT<br>35 |
| \$ A I G O N (N R) B E G I N N I N G   |              |                    |                |                         |               |                      |               |               |               |
| T E R E C T I O N ) O F 2 1 0 F T  |              |                    |                |                         |               |                      |               |               |               |
| T O W E R  |              |                    |                |                         |               |                      |               |               |               |
| FOR RADIO VIETNAM'S TRANSMITTING STATION AT QUAN TRE.                        |              |                    |                |                         |               |                      |               |               |               |
| DATE OF PHOTO  |              | TYPE               | QUALITY        | CLASS                   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |               |               |               |
| 56   |              | 4                  | 2              | 4                       | 3             | 25X1A                |               |               |               |
| CLASSIFICATION<br>000  |              |                    |                | CAPTIONED BY<br>MJB     |               | [REDACTED]           |               |               |               |
| FORM NO. 17 Approved For Release 1999/08/21 : CIA-RDP78-05867A000200580023-0 |              |                    |                |                         |               |                      |               |               |               |

|  |  |               |  |                |  |                                |  |              |  |
|--|--|---------------|--|----------------|--|--------------------------------|--|--------------|--|
| PHOTO NO:  |  | LOT NO:       |  | MAP REFERENCE: |  | LATITUDE:                      |  | LONGITUDE:   |  |
| 24758  |  |               |  | 1999/09/21     |  | CIA-RDP78-05867A000200580023-0 |  |              |  |
| COUNTRY:   |  |               |  | PROVINCE:      |  |                                |  |              |  |
| VIETNAM  |  |               |  | Cochinchine    |  |                                |  |              |  |
| AREA 150:  |  | SUBJECT:      |  | SUBJECT:       |  | SUBJECT:                       |  | SUBJECT:     |  |
| 626  |  | AM9 AEG C78   |  |                |  |                                |  |              |  |
| 5  |  | 10            |  | 15             |  | 20                             |  |              |  |
| \$ A I G O N   |  | (N R)         |  | \$ T E E L     |  | F O R                          |  |              |  |
| 25   |  | 30            |  | 35             |  | 40                             |  |              |  |
| M \$   |  | F O R         |  | T O W E R      |  | B A S E                        |  |              |  |
| 45   |  | 50            |  |                |  |                                |  |              |  |
| A D I O  |  | V I E T N A M |  |                |  |                                |  |              |  |
| <p>AT<br/> <del>FOR</del> RADIO VIETNAM'S TRANSMITTING<br/> STATION AT QUAN IRE.</p> |  |               |  |                |  |                                |  |              |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY        |  | CLASS                          |  | NO. OF CARDS |  |
| 56   |  | 4             |  | 1              |  | 4                              |  | 3            |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH           |  |              |  |
| 000  |  |               |  | MUB            |  | 25X1A                          |  |              |  |
| <p>FORM NO. 17<br/> 1 Jan 56</p>   |  |               |  |                |  |                                |  |              |  |

|  |                         |               |          |   |
|--|-------------------------|---------------|----------|---|
| PHOTO NO.<br>247502  | LOT NO.<br>KZ000/09/21  | MAP REFERENCE | LATITUDE | LONGITUDE   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0   |                         |               |          |   |
| COUNTRY<br>VIETNAM   | PROVINCE<br>Cochinchine |               |          |   |
| AREA NO<br>624   | SUBJECT<br>AM9          | SUBJECT       | SUBJECT  | SUBJECT   |
| 10<br>15<br>20<br>25<br>30<br>35<br>40<br>45<br>50   |                         |               |          |   |
| SAIGON (NR) THREE OF<br>FOUR 60 FT SHORT WAVE<br>E TOWER \$  |                         |               |          |   |
| <del>AT QUAN IRE</del> <del>AT QUAN IRE</del> <del>AT QUAN IRE</del> <del>AT QUAN IRE</del> <del>AT QUAN IRE</del> |                         |               |          |   |
| RADIO VIETNAM'S TRANSMITTING STATION<br>AT QUAN IRE  |                         |               |          |   |
| DATE OF PHOTO  | TYPE                    | QUALITY       | CLASS    | NO. OF CARDS  |
| 56   | 4                       | 1             | 4        | 1   |
| CLASSIFICATION<br>000  |                         |               |          | SOURCE OF PHOTOGRAPH<br>25X1A<br> |
| CAPTIONED BY<br>MLR  |                         |               |          |   |
| FORM NO 174<br>1 Jun 54  |                         |               |          |   |

|  |  |               |  |                                |  |                      |  |              |  |
|--|--|---------------|--|--------------------------------|--|----------------------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.       |  | MAP REFERENCE                  |  | LATITUDE             |  | LONGITUDE    |  |
| 247503   |  | 47503         |  | CIA-RDP78-05867A000200580023-0 |  | 122 17               |  | 122 17       |  |
| COUNTRY  |  |               |  | PROVINCE                       |  |                      |  |              |  |
| VIETNAM  |  |               |  | Cochinchine                    |  |                      |  |              |  |
| AREA NO.   |  | SUBJECT       |  | SUBJECT                        |  | SUBJECT              |  | SUBJECT      |  |
| 62L  |  | AM9 AEG       |  |                                |  |                      |  |              |  |
| 5  |  | 10            |  | 15                             |  | 20                   |  | 25           |  |
| A I G O N  |  | (N R)         |  | (B E G I N N I N G             |  |                      |  |              |  |
| 25   |  | 30            |  | 35                             |  | 40                   |  | 45           |  |
| O F  |  | B L O G       |  | R A D I O                      |  | V I E T              |  |              |  |
| 45   |  | 50            |  |                                |  |                      |  |              |  |
| N  |  | S T A T I O N |  |                                |  |                      |  |              |  |
| <p><u>CONSTRUCTION PROGRESS</u> <u>FOR</u> <u>RADIO</u><br/> <u>VIETNAM TRANSMITTING STATION.</u><br/> <u>AT QUAN IRE.</u></p> |  |               |  |                                |  |                      |  |              |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY                        |  | CLASS                |  | NO. OF CARDS |  |
| 15 MAY 56  |  | 4             |  | 2                              |  | 4                    |  | 2            |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY                   |  | SOURCE OF PHOTOGRAPH |  |              |  |
| 000  |  |               |  | MUB                            |  | 25X1A                |  |              |  |
| <p>FORM NO. 17-1<br/> 1 Jun 56</p>   |  |               |  |                                |  |                      |  |              |  |

|   |   |                    |               |               |                      |          |        |           |         |
|---|---|--------------------|---------------|---------------|----------------------|----------|--------|-----------|---------|
| PHOTO NO  | 267506  | LOT NO             | H-4788A       | MAP REFERENCE |                      | LATITUDE | 19 42N | LONGITUDE | 106 31E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>VIETNAM |                    |               |               |                      |          |        |           |         |
| AREA NO   | 62L   | SUBJECT            | AM9           | SUBJECT       |                      | SUBJECT  |        | SUBJECT   |         |
| \$ A I G O N  | (NR)  | (C O N S T R U C T |               |               |                      |          |        |           |         |
| I O N   | A T   | R A D I O          | V I E T N A M |               |                      |          |        |           |         |
| \$  | \$ T A T I O N  |                    |               |               |                      |          |        |           |         |
| <u>UNIDENTIFIED BUILDING</u> <sup>of</sup> <u>TRANSMITTING STATION</u><br><u>RADIO VIETNAM AT QUAN TRE.</u> |   |                    |               |               |                      |          |        |           |         |
| DATE OF PHOTO   | TYPE  | QUALITY            | CLASS         | NO OF CARDS   | SOURCE OF PHOTOGRAPH |          |        |           |         |
| 15 AUG 56   | 4   | 1                  | 4             | 1             | 25X1A                |          |        |           |         |
| CLASSIFICATION  |   |                    | CAPTIONED BY  |               |                      |          |        |           |         |
| OVR   |   |                    | MJB           |               |                      |          |        |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT                   |   |                    |               |               |                      |          |        |           |         |

|   |                       |                                |           |  |              |                      |           |           |           |
|---|-----------------------|--------------------------------|-----------|--|--------------|----------------------|-----------|-----------|-----------|
| PHOTO NO.<br><b>247505</b>  |                       | LIST NO.<br><b>43478009/21</b> |           | MAP REFERENCE<br><b>CIA-RDP78-05867A000200580023-0</b> |              | LATITUDE             |           | LONGITUDE |           |
| COUNTRY<br><b>VIETNAM</b>   |                       | PROVINCE<br><b>Cochinchine</b> |           |  |              |                      |           |           |           |
| AREA NO.<br><b>62L</b>  | SUBJECT<br><b>AM9</b> | SUBJECT                        | SUBJECT   | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT   | SUBJECT   | SUBJECT   |
| <b>5</b>  | <b>10</b>             | <b>15</b>                      | <b>20</b> | <b>25</b>  | <b>30</b>    | <b>35</b>            | <b>40</b> | <b>45</b> | <b>50</b> |
| <b>TRIGON (NR) COMPLETED</b><br><b>POWER BUILDING (NEXT</b><br><b>ERIOR)</b>  |                       |                                |           |  |              |                      |           |           |           |
| <p style="text-align: center;">  <b>TRANSMITTING STATION</b><br/> <b>FOR RADIO VIETNAM AT QUAN TRE.</b> </p> |                       |                                |           |  |              |                      |           |           |           |
| DATE OF PHOTO   |                       | TYPE                           | QUALITY   | CLASS  | NO. OF CARTS | SOURCE OF PHOTOGRAPH |           |           |           |
| <b>AUG 56</b>   |                       | <b>2</b>                       | <b>1</b>  | <b>4</b>   | <b>1</b>     | <b>25X1A</b>         |           |           |           |
| CLASSIFICATION<br><b>OUO</b>  |                       |                                |           | CAPTIONED BY<br><b>MUR</b>                             |              |                      |           |           |           |
| FORM NO. 17<br>1 Jan 56   |                       |                                |           |  |              |                      |           |           |           |

|                     |  |                       |  |  |  |                     |  |                       |  |
|---------------------|--|-----------------------|--|--|--|---------------------|--|-----------------------|--|
| PHOTO NO.<br>267506 |  | LOT NO.<br>100-309210 |  | MAP REFERENCE<br>78-05867A000200580023-9 |  | LATITUDE<br>16 07 N |  | LONGITUDE<br>106 07 E |  |
| COUNTRY<br>VIETNAM  |  |                       |  | PROVINCE<br>Cochinchine                  |  |                     |  |                       |  |
| AREA NO.<br>62L     |  | SUBJECT<br>AM9        |  | SUBJECT                                  |  | SUBJECT             |  | SUBJECT               |  |
| 5                   |  | 10                    |  | 15                                       |  | 20                  |  | 25                    |  |
| 30                  |  | 35                    |  | 40                                       |  | 45                  |  | 50                    |  |
| 1                   |  | 2                     |  | 3  |  | 4                   |  | 5                     |  |
| 6                   |  | 7                     |  | 8  |  | 9                   |  | 10                    |  |
| 11                  |  | 12                    |  | 13                                       |  | 14                  |  | 15                    |  |
| 16                  |  | 17                    |  | 18                                       |  | 19                  |  | 20                    |  |
| 21                  |  | 22                    |  | 23                                       |  | 24                  |  | 25                    |  |
| 26                  |  | 27                    |  | 28                                       |  | 29                  |  | 30                    |  |
| 31                  |  | 32                    |  | 33                                       |  | 34                  |  | 35                    |  |
| 36                  |  | 37                    |  | 38                                       |  | 39                  |  | 40                    |  |
| 41                  |  | 42                    |  | 43                                       |  | 44                  |  | 45                    |  |
| 46                  |  | 47                    |  | 48                                       |  | 49                  |  | 50                    |  |
| 51                  |  | 52                    |  | 53                                       |  | 54                  |  | 55                    |  |
| 56                  |  | 57                    |  | 58                                       |  | 59                  |  | 60                    |  |
| 61                  |  | 62                    |  | 63                                       |  | 64                  |  | 65                    |  |
| 66                  |  | 67                    |  | 68                                       |  | 69                  |  | 70                    |  |
| 71                  |  | 72                    |  | 73                                       |  | 74                  |  | 75                    |  |
| 76                  |  | 77                    |  | 78                                       |  | 79                  |  | 80                    |  |
| 81                  |  | 82                    |  | 83                                       |  | 84                  |  | 85                    |  |
| 86                  |  | 87                    |  | 88                                       |  | 89                  |  | 90                    |  |
| 91                  |  | 92                    |  | 93                                       |  | 94                  |  | 95                    |  |
| 96                  |  | 97                    |  | 98                                       |  | 99                  |  | 100                   |  |
| 101                 |  | 102                   |  | 103                                      |  | 104                 |  | 105                   |  |
| 106                 |  | 107                   |  | 108                                      |  | 109                 |  | 110                   |  |
| 111                 |  | 112                   |  | 113                                      |  | 114                 |  | 115                   |  |
| 116                 |  | 117                   |  | 118                                      |  | 119                 |  | 120                   |  |
| 121                 |  | 122                   |  | 123                                      |  | 124                 |  | 125                   |  |
| 126                 |  | 127                   |  | 128                                      |  | 129                 |  | 130                   |  |
| 131                 |  | 132                   |  | 133                                      |  | 134                 |  | 135                   |  |
| 136                 |  | 137                   |  | 138                                      |  | 139                 |  | 140                   |  |
| 141                 |  | 142                   |  | 143                                      |  | 144                 |  | 145                   |  |
| 146                 |  | 147                   |  | 148                                      |  | 149                 |  | 150                   |  |
| 151                 |  | 152                   |  | 153                                      |  | 154                 |  | 155                   |  |
| 156                 |  | 157                   |  | 158                                      |  | 159                 |  | 160                   |  |
| 161                 |  | 162                   |  | 163                                      |  | 164                 |  | 165                   |  |
| 166                 |  | 167                   |  | 168                                      |  | 169                 |  | 170                   |  |
| 171                 |  | 172                   |  | 173                                      |  | 174                 |  | 175                   |  |
| 176                 |  | 177                   |  | 178                                      |  | 179                 |  | 180                   |  |
| 181                 |  | 182                   |  | 183                                      |  | 184                 |  | 185                   |  |
| 186                 |  | 187                   |  | 188                                      |  | 189                 |  | 190                   |  |
| 191                 |  | 192                   |  | 193                                      |  | 194                 |  | 195                   |  |
| 196                 |  | 197                   |  | 198                                      |  | 199                 |  | 200                   |  |
| 201                 |  | 202                   |  | 203                                      |  | 204                 |  | 205                   |  |
| 206                 |  | 207                   |  | 208                                      |  | 209                 |  | 210                   |  |
| 211                 |  | 212                   |  | 213                                      |  | 214                 |  | 215                   |  |
| 216                 |  | 217                   |  | 218                                      |  | 219                 |  | 220                   |  |
| 221                 |  | 222                   |  | 223                                      |  | 224                 |  | 225                   |  |
| 226                 |  | 227                   |  | 228                                      |  | 229                 |  | 230                   |  |
| 231                 |  | 232                   |  | 233                                      |  | 234                 |  | 235                   |  |
| 236                 |  | 237                   |  | 238                                      |  | 239                 |  | 240                   |  |
| 241                 |  | 242                   |  | 243                                      |  | 244                 |  | 245                   |  |
| 246                 |  | 247                   |  | 248                                      |  | 249                 |  | 250                   |  |
| 251                 |  | 252                   |  | 253                                      |  | 254                 |  | 255                   |  |
| 256                 |  | 257                   |  | 258                                      |  | 259                 |  | 260                   |  |
| 261                 |  | 262                   |  | 263                                      |  | 264                 |  | 265                   |  |
| 266                 |  | 267                   |  | 268                                      |  | 269                 |  | 270                   |  |
| 271                 |  | 272                   |  | 273                                      |  | 274                 |  | 275                   |  |
| 276                 |  | 277                   |  | 278                                      |  | 279                 |  | 280                   |  |
| 281                 |  | 282                   |  | 283                                      |  | 284                 |  | 285                   |  |
| 286                 |  |                       |  |  |  |                     |  |                       |  |

[illegible]



|  |             |                  |         |                |             |                      |         |           |         |
|--|-------------|------------------|---------|----------------|-------------|----------------------|---------|-----------|---------|
| PHOTO NO. 2475118  |             | LOF NO.          |         | MAP REFERENCE  |             | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/08/21 : CIA-RDP78-05867A000200580023-0 |             |                  |         |                |             |                      |         |           |         |
| COUNTRY VIETNAM  |             |                  |         | PROVINCE ANNAM |             |                      |         |           |         |
| AREA NO. 126   | SUBJECT AM9 | SUBJECT          | SUBJECT | SUBJECT        | SUBJECT     | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| NHA  | 5           | 10               | 15      | 20             |             |                      |         |           |         |
| IRANG  | 25          | 30               | 35      |                |             |                      |         |           |         |
| 50-ET  | 45          | 50               |         |                |             |                      |         |           |         |
| TOWER  |             |                  |         |                |             |                      |         |           |         |
| AT   |             |                  |         |                |             |                      |         |           |         |
| RADIO  |             |                  |         |                |             |                      |         |           |         |
| VIETNAM  |             |                  |         |                |             |                      |         |           |         |
| STATION.   |             |                  |         |                |             |                      |         |           |         |
| DATE OF PHOTO  |             | TYPE             | QUALITY | CLASS          | NO OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 56   |             | 2                | 1       | 4              | 1           | 25X1A                |         |           |         |
| CLASSIFICATION 000   |             | CAPTIONED BY MUB |         |                |             |                      |         |           |         |
| FORM NO. 1 Jun 56  |             |                  |         |                |             |                      |         |           |         |
| Approved For Release 1999/08/21 : CIA-RDP78-05867A000200580023-0 |             |                  |         |                |             |                      |         |           |         |

[illegible]

[illegible]



|  |          |         |         |              |              |                      |         |           |         |
|--|----------|---------|---------|--------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  |          | REF NO. |         | REFERENCE    |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |          |         |         |              |              |                      |         |           |         |
| COUNTRY  |          |         |         | PROVINCE     |              |                      |         |           |         |
| VIETNAM  |          |         |         | Binh Nam     |              |                      |         |           |         |
| AREA NO  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 126  | AM9 CTI  |         |         |              |              |                      |         |           |         |
| N H A  | 3        | 10      | 13      | 20           |              |                      |         |           |         |
| TRANG  | 25       | 30      | 35      | 40           |              |                      |         |           |         |
| RADIO  | 45       | 50      |         |              |              |                      |         |           |         |
| ON   | (PEOPLE) |         |         |              |              |                      |         |           |         |
|  |          |         |         |              |              |                      |         |           |         |
|  |          |         |         |              |              |                      |         |           |         |
|  |          |         |         |              |              |                      |         |           |         |
|  |          |         |         |              |              |                      |         |           |         |
|  |          |         |         |              |              |                      |         |           |         |
|  |          |         |         |              |              |                      |         |           |         |
| DATE OF PHOTO  |          | TYPE    | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 56   |          | 1       | 1       | 4            | 2            | 25X1A                |         |           |         |
| CLASSIFICATION   |          |         |         | CAPTIONED BY |              |                      |         |           |         |
| 000  |          |         |         | MJB          |              |                      |         |           |         |
| FORM NO. 1<br>1 Jan 56   |          |         |         |              |              |                      |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |          |         |         |              |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT  |          |         |         |              |              |                      |         |           |         |

247513  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

| COUNTRY  |         | PROVINCE     |         | MAP REFERENCE |             | LATITUDE             |         | LONGITUDE |         |
|--|---------|--------------|---------|---------------|-------------|----------------------|---------|-----------|---------|
| VIETNAM  |         | JASA         |         | Cochinchine   |             |                      |         |           |         |
| AREA NO  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 302L   | ALT     | ACP          | ANV     |               |             |                      |         |           |         |
| DREDGE / CLEARING MAI  |         |              |         |               |             |                      |         |           |         |
| N CANALS / OF SILT IN  |         |              |         |               |             |                      |         |           |         |
| DELTA AREA   |         |              |         |               |             |                      |         |           |         |
| SOUTHERN DELTA REGION.   |         |              |         |               |             |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS         | NO OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| —  |         | 4            | 1       | 4             | 3           | 25X1A                |         |           |         |
| CLASSIFICATION   |         | CAPTIONED BY |         |               |             |                      |         |           |         |
| 000  |         | MJB          |         |               |             |                      |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |         |              |         |               |             |                      |         |           |         |
| PHOTO ANALYSIS REPORT  |         |              |         |               |             |                      |         |           |         |

|  |             |               |             |                      |             |                      |         |           |         |
|--|-------------|---------------|-------------|----------------------|-------------|----------------------|---------|-----------|---------|
| PHOTO NO. 24757  |             | ID# NO. 14888 |             | MAP REFERENCE        |             | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |             |               |             |                      |             |                      |         |           |         |
| COUNTRY VIETNAM  |             |               |             | PROVINCE Cochinchina |             |                      |         |           |         |
| AREA NO. 62L   | SUBJECT AL7 | SUBJECT ANN   | SUBJECT CTC | SUBJECT C38          | SUBJECT     | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| IRRIGATION CANAL   |             |               |             |                      |             |                      |         |           |         |
| D FOR SMALL BOAT   |             |               |             |                      |             |                      |         |           |         |
| ARM HOUSE  |             |               |             |                      |             |                      |         |           |         |
| AT SAIGON IN SOUTHERN DELTA REGION.                              |             |               |             |                      |             |                      |         |           |         |
| DATE OF PHOTO  |             | TYPE          | QUALITY     | CLASS                | NO OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| —  |             | 4             | 2           | 4                    | 4           | 25X1A                |         |           |         |
| CLASSIFICATION OVO   |             |               |             | CAPTIONED BY MJB     |             | [REDACTED]           |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |             |               |             |                      |             |                      |         |           |         |

|  |         |                         |         |                |              |                      |         |           |         |
|--|---------|-------------------------|---------|----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. 267515   |         | LOT NO.                 |         | SLIP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0   |         |                         |         |                |              |                      |         |           |         |
| COUNTRY  |         | PROVINCE                |         |                |              |                      |         |           |         |
| PHILIPPINE IS.   |         | BULACAN PROV. LUZON IS. |         |                |              |                      |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 52115  | C72     | ALC                     |         |                |              |                      |         |           |         |
|  | 5       |                         | 10      |                | 13           |                      |         | 20        |         |
|  | 25      |                         | 30      |                | 33           |                      |         | 40        |         |
|  | 45      |                         | 50      |                |              |                      |         |           |         |
| GUIGUINTO (NR) NATIVE<br>FILLING BUCKET AT P<br>UMP  |         |                         |         |                |              |                      |         |           |         |
| IN <del>BARANG</del> TABANG BARRIO.  |         |                         |         |                |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE                    | QUALITY | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 13 SEPT 56   |         | 4                       | 1       | 4              | 2            | 25X1A                |         |           |         |
| CLASSIFICATION   |         |                         |         | CAPTIONED BY   |              |                      |         |           |         |
| DUO  |         |                         |         | MLR            |              |                      |         |           |         |
| FORM NO. 1 Jun 56<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSTS REPORT |         |                         |         |                |              |                      |         |           |         |




|   |         |                         |         |                 |              |                      |         |           |         |
|---|---------|-------------------------|---------|-----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.   |         | LOT NO.                 |         | MAP REFERENCE   |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0  |         |                         |         |                 |              |                      |         |           |         |
| COUNTRY   |         | PROVINCE                |         |                 |              |                      |         |           |         |
| PHILIPPINE IS.  |         | BULACAN PROV. LUZON IS. |         |                 |              |                      |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT                 | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 52115   | AUA     |                         |         |                 |              |                      |         |           |         |
|   | 3       |                         | 10      |                 |              | 15                   |         |           | 20      |
| G U I G U I N T O   | 25      |                         | 30      | (N R)           |              | N E W                |         |           | P R     |
| I V Y   |         | I N                     |         | (V I L L A G E) |              |                      |         |           |         |
|   | 45      |                         | 50      |                 |              |                      |         |           |         |
| <p><del>BE</del> TABANG BARRIO.</p>   |         |                         |         |                 |              |                      |         |           |         |
| DATE OF PHOTO   |         | TYPE                    | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| SEPT  | 56      | 4                       | 2       | 4               | 1            | 25X1A                |         |           |         |
| CLASSIFICATION  |         | CAPTIONED BY            |         |                 |              |                      |         |           |         |
| OUO   |         | MUR                     |         |                 |              |                      |         |           |         |
| FORM NO. 1<br>1 Jan 56<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT |         |                         |         |                 |              |                      |         |           |         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

|   |   |   |         |   |   |         |   |   |         |                       |    |         |    |    |          |    |    |         |    |                       |         |    |    |         |    |    |         |    |    |    |  |  |
|---|---|---|---------|---|---|---------|---|---|---------|-----------------------|----|---------|----|----|----------|----|----|---------|----|-----------------------|---------|----|----|---------|----|----|---------|----|----|----|--|--|
| FORM NO.  | 1 | 2 | 3       | 4 | 5 | 6       | 7 | 8 | 9       | 10                    | 11 | 12      | 13 | 14 | 15       | 16 | 17 | 18      | 19 | 20                    | 21      | 22 | 23 | 24      | 25 | 26 | 27      | 28 | 29 | 30 |  |  |
| COUNTRY   |   |   |         |   |   |         |   |   |         |                       |    |         |    |    | PROVINCE |    |    |         |    |                       |         |    |    |         |    |    |         |    |    |    |  |  |
| THAILAND  |   |   |         |   |   |         |   |   |         |                       |    |         |    |    |          |    |    |         |    |                       |         |    |    |         |    |    |         |    |    |    |  |  |
| AREA NO   |   |   | SUBJECT |   |   | SUBJECT |   |   | SUBJECT |                       |    | SUBJECT |    |    | SUBJECT  |    |    | SUBJECT |    |                       | SUBJECT |    |    | SUBJECT |    |    | SUBJECT |    |    |    |  |  |
| 5L  |   |   | AKF     |   |   | AKQ     |   |   | AKN     |                       |    | AKU     |    |    |          |    |    |         |    |                       |         |    |    |         |    |    |         |    |    |    |  |  |
| F   |   |   | I       |   |   | R       |   |   | S       |                       |    | T       |    |    | T        |    |    | R       |    |                       | A       |    |    | I       |    |    | N       |    |    | T  |  |  |
| L   |   |   | O       |   |   | V       |   |   | E       |                       |    | R       |    |    | U        |    |    | D       |    |                       | O       |    |    | N       |    |    | T       |    |    | H  |  |  |
| N   |   |   | G       |   |   | K       |   |   | H       |                       |    | A       |    |    | I        |    |    | R       |    |                       | R       |    |    |         |    |    |         |    |    |    |  |  |
| <p>BETWEEN UDON THANI (17 26N 102 46E)</p> <p>AND NONG KHAI (17 52N 102 44E).</p> <p>50-KILOMETER EXTENSION PROVIDING RAIL</p> <p>FACILITIES TO LAOTIAN BORDER NEAR</p> <p>VIENTIANE.</p> |   |   |         |   |   |         |   |   |         |                       |    |         |    |    |          |    |    |         |    |                       |         |    |    |         |    |    |         |    |    |    |  |  |
| DATE OF PHOTO   |   |   |         |   |   |         |   |   |         | TYPE                  |    |         |    |    |          |    |    |         |    | QUALITY               |         |    |    |         |    |    |         |    |    |    |  |  |
| 23 SEPT 55  |   |   |         |   |   |         |   |   |         | 4                     |    |         |    |    |          |    |    |         |    | 1                     |         |    |    |         |    |    |         |    |    |    |  |  |
| CLASSIFICATION  |   |   |         |   |   |         |   |   |         | CAPTIONED BY          |    |         |    |    |          |    |    |         |    | SOURCE OF PHOTOGRAPH  |         |    |    |         |    |    |         |    |    |    |  |  |
| OVB   |   |   |         |   |   |         |   |   |         | MUB                   |    |         |    |    |          |    |    |         |    | 25X1A                 |         |    |    |         |    |    |         |    |    |    |  |  |
| FORM NO. 1  |   |   |         |   |   |         |   |   |         | USE PREVIOUS EDITIONS |    |         |    |    |          |    |    |         |    | PHOTO ANALYSTS REPORT |         |    |    |         |    |    |         |    |    |    |  |  |

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|  |          |         |          |           |         |           |                                |         |             |              |                      |
|--|----------|---------|----------|-----------|---------|-----------|--------------------------------|---------|-------------|--------------|----------------------|
| PHOTO NO.  | 247518   |         | REF NO.  | 543002/21 |         | REFERENCE | CIA-RDP78-05867A000200580023-0 |         | LATITUDE    | EASTING      |                      |
| COUNTRY  | THAILAND |         | PROVINCE |           |         |           |                                |         |             |              |                      |
| AREA NO.   | 5L       | SUBJECT | AKM      | SUBJECT   | AKF     | SUBJECT   | AGP                            | SUBJECT |             | SUBJECT      |                      |
| (CONSTRUCTION WORK ON<br>UDON THANI - NONG KHAI<br>RAILROAD)<br>RAILROAD BETWEEN UDON THANI (17 26N 102 46E)<br>AND NONG KHAI (17 52N 102 44E)<br>50-KILOMETER EXTENSION PROVIDING RAIL<br>FACILITIES TO LAOTIAN BORDER NEAR<br>VIENTIANE. |          |         |          |           |         |           |                                |         |             |              |                      |
| DATE OF PHOTO  | 55       |         | TYPE     | 4         | QUALITY | 2         | CLASS                          | 4       | NO OF CARDS | 3            | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION   |          |         |          |           |         |           |                                |         |             | 25X1A        |                      |
| 000  |          |         |          |           |         |           |                                |         |             | CAPTIONED BY |                      |
|  |          |         |          |           |         |           |                                |         |             | MJB          |                      |

|  |  |         |         |                |     |  |         |              |          |
|--|--|---------|---------|----------------|-----|--|---------|--------------|----------|
| PHOTO NO   | 247510   | LOT NO  | T-4976  | GRID REFERENCE | C   | LATITUDE   | 42 46 N | LONGITUDE    | 133 57 E |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |         |         |                |     |  |         |              |          |
| AREA NO  | 59   | SUBJECT | ALA AKH | SUBJECT        | AL5 | SUBJECT  |         | SUBJECT      |          |
| N A K H O D K A [ C R A N E \$ I N<br>W H A R F . B A I L R O A D C A R \$<br>I N F G [ \$ H I P ] |  |         |         |                |     |  |         |              |          |
| WHARF SHIP AT LEFT.  |  |         |         |                |     |  |         |              |          |
| DATE OF PHOTO  |  | TYPE    | 4       | QUALITY        | 2   | CLASS  | 4       | NO. OF CARDS | 3        |
| CLASSIFICATION   |  |         |         |                |     | 25X1A<br> |         |              |          |
| CAPTIONED BY   |  |         |         |                |     | S.V.   |         |              |          |

|   |        |         |             |               |   |                      |           |             |            |
|---|--------|---------|-------------|---------------|---|----------------------|-----------|-------------|------------|
| PHOTO NO  | 247520 | LOT NO  | T-4976      | MAP REFERENCE | C | LATITUDE             | 42° 45' N | LONGITUDE   | 133° 54' E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-8<br>48th ASIATIC BRANCH PHINOROK KRAY |        |         |             |               |   |                      |           |             |            |
| AREA NO   | 59N    | SUBJECT | ALA AKH ALS | SUBJECT       |   | SUBJECT              |           | SUBJECT     |            |
| N   | A      | K       | H           | O             | D | K                    | A         | C           | R          |
| W   | H      | A       | R           | F             | R | R                    | L         | O           | A          |
| I   | L      | I       | T           | Y             | I | N                    | F         | G           |            |
| 10 CRANE S<br>20 ON<br>30<br>40 FAC<br>50   |        |         |             |               |   |                      |           |             |            |
| WHARF. SHIP AT RIGHT.   |        |         |             |               |   |                      |           |             |            |
| DATE OF PHOTO   |        | TYPE    | 4           | QUALITY       | 2 | CLASS                | 4         | NO OF CARDS | 3          |
| CLASSIFICATION  |        |         |             |               |   | SOURCE OF PHOTOGRAPH |           |             |            |
| 248   |        |         |             |               |   | 25X1A                |           |             |            |
| CAPTIONED BY  |        |         |             |               |   | J.V.                 |           |             |            |
| FORM NO. 1<br>1 Jan 54  |        |         |             |               |   |                      |           |             |            |

|  |           |         |         |         |              |                      |     |          |     |           |  |
|--|-----------|---------|---------|---------|--------------|----------------------|-----|----------|-----|-----------|--|
| 247521   |           | LOT NO  |         | T-4916  |              | REF REFERENCE        |     | LATITUDE |     | LONGITUDE |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>ASIANATICS PRIMORSK KRAI |           |         |         |         |              |                      |     |          |     |           |  |
| AREA NO  | 59N       | SUBJECT | 362     | SUBJECT | 36D          | SUBJECT              | AL9 | SUBJECT  | 3CW | SUBJECT   |  |
|  | NAKHODKA  |         |         |         |              |                      |     |          |     |           |  |
|  | REFUELING |         |         |         |              |                      |     |          |     |           |  |
|  | ENTER     |         |         |         |              |                      |     |          |     |           |  |
| SUBMARINE<br>BATTLE IN CE  |           |         |         |         |              |                      |     |          |     |           |  |
| DATE OF PHOTO  |           | TYPE    | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |     |          |     |           |  |
|  |           | 3       | 2       | 4       | 4            | 25X1A                |     |          |     |           |  |
| CLASSIFICATION   |           | JMO     |         |         |              | CAPTIONED BY         |     |          |     |           |  |
|  |           |         |         |         |              | S.V.                 |     |          |     |           |  |



|           |  |         |      |               |                   |          |         |           |         |
|-----------|--|---------|------|---------------|-------------------|----------|---------|-----------|---------|
| PHOTO NO. | 247524   | LOT NO. | 4977 | MAP REFERENCE | E                 | LATITUDE | 54 30 N | LONGITUDE | 18 35 E |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |         |      |               |                   |          |         |           |         |
| AREA NO.  | 1255M  | SUBJECT | AL9  | SUBJECT       | ALA               | SUBJECT  | D21     | SUBJECT   |         |
|           | G D Y N I A  |         |      |               | P A N             |          | O F     |           | P O R T |
|           | [ C O A S T A L  |         |      |               | F E A T U R E S ] |          |         |           |         |

part 2 of 2 part pan

|                                 |     |      |              |       |              |                       |
|---------------------------------|-----|------|--------------|-------|--------------|-----------------------|
| DATE OF PHOTO                   |     | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |
| JULY                            | 564 | 2    | B            | 3     |              |                       |
| CLASSIFICATION                  |     |      | CAPTIONED BY |       |              |                       |
| SECRET-NOFORN-CONTINUED CONTROL |     |      | R.P.C.       |       |              |                       |



|  |  |         |       |               |             |          |                 |              |       |
|--|--|---------|-------|---------------|-------------|----------|-----------------|--------------|-------|
| PHOTO NO   | 01750  | LOT NO  | 04997 | MAP REFERENCE | E           | LATITUDE | 54 30 N 18 30 E | LONGITUDE    |       |
| COUNTRY  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |         |       |               |             |          |                 |              |       |
| AREA NO  | 1255M  | SUBJECT | ALA   | SUBJECT       | AL9         | SUBJECT  |                 | SUBJECT      |       |
| G D V N  | 1  | A       |       | S             | 10          | H I P S  | 13              | I N          | P O R |
| T  | 28   | A R E A |       | 30            | D O U B L E | 33       | E X P           |              | 40    |
|  | 43   |         |       | 50            |             |          |                 |              |       |
| 25X1A  |  |         |       |               |             |          |                 |              |       |
| DATE OF PHOTO  | JULY   | TYPE    | 564   | QUALITY       | 2           | CLASS    | B               | NO. OF CARDS | 2     |
| CLASSIFICATION   | SECRET-NOFORN-CONTINUED CONTROL                                  |         |       | CAPTIONED BY  |             | RPL.     |                 |              |       |
| FORM NO. 174   | 1 Jun 56   |         |       |               |             |          |                 |              |       |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |  |         |       |               |             |          |                 |              |       |

|             |        |             |       |               |     |          |         |           |         |
|-------------|--------|-------------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO.   | 247526 | LOF NO.     | J4997 | MAP REFERENCE | C   | LATITUDE | 54 30 N | LONGITUDE | 18 30 E |
| COUNTRY     | POLAND |             |       |               |     |          |         |           |         |
| AREA NO.    | 1255 M | SUBJECT     | ALA   | SUBJECT       | AL9 | SUBJECT  | C2G     | SUBJECT   | AE3     |
| G D Y N I A |        | P A N       |       | O F           |     | P O R T  |         |           |         |
| B L D G S   |        | C R A N E S |       |               |     |          |         |           |         |

part 1 of 2 part pan.

25X1A

|                                 |         |      |   |         |   |              |   |              |   |        |  |
|---------------------------------|---------|------|---|---------|---|--------------|---|--------------|---|--------|--|
| DATE OF PHOTO                   | JULY 56 | TYPE | 4 | QUALITY | 2 | CLASS        | B | NO. OF CARDS | 3 | SOURCE |  |
| CLASSIFICATION                  |         |      |   |         |   | CAPTIONED BY |   |              |   |        |  |
| SECRET-NOFORN-CONTINUED CONTROL |         |      |   |         |   | RPC          |   |              |   |        |  |

|  |                                    |                                |                     |                           |
|--|------------------------------------|--------------------------------|---------------------|---------------------------|
| PHOTO NO<br>247527   | LOT NO.<br>1897                    | MAP REFERENCE                  | LATITUDE            | LONGITUDE                 |
| COUNTRY<br>POLAND  | APPROVED FOR RELEASE<br>1999/09/21 | GIA-RDP78-05867A000200580023-0 |                     |                           |
| AREA NO<br>1255 M  | SUBJECT<br>ALA                     | SUBJECT<br>AL9                 | SUBJECT<br>C2G      | SUBJECT<br><del>HEB</del> |
| G D V N  | A                                  | PAN                            | OF                  | P O R T                   |
| B L D G S  |                                    | C R A N E S                    |                     |                           |
|  |                                    |                                |                     |                           |
| part 2 of 4 part pan.  |                                    |                                |                     |                           |
| 25X1A  |                                    |                                |                     |                           |
| DATE OF PHOTO  | TYPE                               | QUALITY                        | CLASS               | NO. OF CARDS              |
| JULY 56  | 4                                  | 2                              | B                   | 3                         |
| CLASSIFICATION   | SECRET-NOFORN-CONTINUED CONTROL    |                                | CAPTIONED BY<br>RPC |                           |
| FORM NO. 1 Jan 56  | 174 USE PREVIOUS EDITIONS          |                                |                     |                           |
| PHOTO ANALYSIS REPORT  |                                    |                                |                     |                           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |                                    |                                |                     |                           |

|             |        |           |       |               |     |          |                 |           |     |
|-------------|--------|-----------|-------|---------------|-----|----------|-----------------|-----------|-----|
| PHOTO NO    | 247529 | LOT NO    | J4987 | MAP REFERENCE | C   | LATITUDE | 54 30 N 18 35 E | LONGITUDE |     |
| COUNTRY     | POLAND |           |       |               |     |          |                 |           |     |
| AREA NO     | 1255 M | SUBJECT   | ALA   | SUBJECT       | AL9 | SUBJECT  | AL3             | SUBJECT   | G26 |
| G D Y N I A |        | P A N     |       | O F           |     | P O R T  |                 | 20        |     |
| B L D G S   |        | S H I P S |       | H A R B O R   |     |          |                 |           |     |
| R           |        |           |       |               |     |          |                 |           |     |

PART 2 of 4 part pan.

25X1A

|                                 |         |      |   |         |   |              |   |             |   |        |  |
|---------------------------------|---------|------|---|---------|---|--------------|---|-------------|---|--------|--|
| DATE OF PHOTO                   | JULY 56 | TYPE | 4 | QUALITY | 2 | CLASS        | B | NO OF CARDS | 4 | SOURCE |  |
| CLASSIFICATION                  |         |      |   |         |   | CAPTIONED BY |   |             |   |        |  |
| SECRET-NOFORN-CONTINUED CONTROL |         |      |   |         |   | RPC          |   |             |   |        |  |



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25X2

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|  |       |               |       |                                |     |
|--|-------|---------------|-------|--------------------------------|-----|
| PHOTO NO.  |       | LOT NO.       |       | MAP REFERENCE                  |     |
| 247576   |       | J-4281        |       | GIA-RDP78-05867A000200580023-0 |     |
| COUNTRY  |       | PROVINCE      |       | COORDINATES                    |     |
| USSR   |       | UKRAINIAN SSR |       | 46 29N<br>30 44E               |     |
| AREA NO.   | SUBJ. | SUBJ.         | SUBJ. |                                |     |
| 4N   | 3CC   |               |       |                                |     |
| O  | D     | E             | S     | S                              | A   |
| U  | N     | I             | D     | E                              | N   |
| T  | I     | F             | I     | E                              | B   |
| P  | R     | U             | I     | S                              | E   |
| P  | A     | Y             | E     | V                              | C   |
| L  | A     | S             | S     |                                |     |
| 25X1A  |       |               |       |                                |     |
| DATE OF PHOTO  | TYPE  | QUAL.         | CLASS | NO. OF CARDS                   | SOL |
| May-July 56  | 4     | 2             | B     | 1                              |     |
| CLASSIFICATION   |       | CAPT. BY      |       |                                |     |
| N/orn/CC   |       |               |       |                                |     |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |       |               |       |                                |     |

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 56

|                                     |          |                          |                     |               |              |
|-------------------------------------|----------|--------------------------|---------------------|---------------|--------------|
| PHOTO NO. <b>247537</b>             |          | LOT NO. <b>496708/24</b> |                     | MAP REFERENCE |              |
| COUNTRY <b>USSR</b>                 |          |                          |                     | COORDINATES   |              |
| AREA NO. <b>N</b>                   |          | SUBJ. <b>3CD</b>         |                     | SUBJ.         |              |
| <b>S</b>                            | <b>K</b> | <b>O</b>                 | <b>R</b>            | <b>Y</b>      | <b>Y</b>     |
| <b>E</b>                            | <b>R</b> | <b>#</b>                 | <b>5</b>            | <b>8</b>      | <b>I</b>     |
| <b>B</b>                            | <b>O</b> | <b>R</b>                 |                     |               | <b>N</b>     |
| <b>CLAS S D E S T R O Y</b>         |          |                          |                     |               |              |
| <b>ER # 58 IN G D Y N I A H A R</b> |          |                          |                     |               |              |
| <b>25X1A</b>                        |          |                          |                     |               |              |
| DATE OF PHOTO                       |          | TYPE                     | QUAL.               | CLASS         | NO. OF CARDS |
| <b>30 June 56</b>                   |          | <b>4</b>                 | <b>2</b>            | <b>B</b>      | <b>1</b>     |
| CLASSIFICATION <b>S/N form/CC</b>   |          |                          | CAPT. BY <b>PAK</b> |               |              |
| CLASSIFICATION <b>S/N form/CC</b>   |          |                          | CAPT. BY <b>PAK</b> |               |              |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



PHOTO NO. 247539 LOT NO. J-4882 MAP REFERENCE  
 COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0  
 PROVINCE USSR COORDINATES

AREA NO. N SUBJ. 3CD SUBJ. SUBJ.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | K | O | R | Y | Y | C | L | A | S | S | D | E | S | T | R | O | Y |
| E | R | # | 5 | 8 | I | N | G | E | D | Y | N | I | A | H | A | R |   |
| B | O | R | P | O | L | A | N | D |   |   |   |   |   |   |   |   |   |

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 30 June 56    | 4    | 2     | B     | 1            |

CLASSIFICATION S/Nform/CC CAPT. BY AAC

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 30 June 56    | 4    | 2     | 2     | 1            |

CLASSIFICATION S/Nform/CC CAPT. BY AAC

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 247511 LOT NO. J-4442 MAP REFERENCE  
COUNTRY Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

AREA NO. N SUBJ. 3CD SUBJ. SUBJ.  
S K O R Y Y C L A S S D E S T R O Y  
E R # 5 8 I N G D Y N I A H A R  
B O R , P O L A N D

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 30 June 56    | 4    | 2     | B     | 1            |

CLASSIFICATION S/N born/cc CAPT. BY PAC

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| 30 June 56    | 4    | 2     | B     | 1            |

CLASSIFICATION S/N born/cc CAPT. BY PAC

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

FORM NO. 174 sec. 1 FORM NO. 174 use previous editions. 1 JAN 54

|   |   |                  |       |                |              |
|---|---|------------------|-------|----------------|--------------|
| PHOTO NO<br>257521  |   | LOT NO<br>J-4994 |       | REFERENCE<br>C |              |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>POLAND |   |                  |       |                |              |
| AREA NO.<br>0255M   |   | SUBJ.<br>ALA     |       | SUBJ.<br>C2G   |              |
| COORDINATES<br>54 30N<br>18 33E   |   |                  |       |                |              |
| G   | D | N                | I     | A              |              |
| R   | I | N                | G     | N              | A            |
| L   | D | G                | S     |                |              |
| P O R T A R E A D U   |   |                  |       |                |              |
| W E E K U D B   |   |                  |       |                |              |
| 25X1A   |   |                  |       |                |              |
| DATE OF PHOTO   |   | TYPE             | QUAL. | CLASS          | NO. OF CARDS |
| 30 June 56  |   | 4                | 2     | B              | 2            |
| CLASSIFICATION  |   | CAPT. BY         |       |                |              |
| S/N/low/CC  |   | RA               |       |                |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0                      |   |                  |       |                |              |

|   |      |                  |          |                |    |
|---|------|------------------|----------|----------------|----|
| PHOTO NO<br>247564  |      | LOT NO<br>J-4992 |          | CAP. REFERENCE |    |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |      |                  |          |                |    |
| AREA NO.<br>N   |      | SUBJ.<br>3CD     |          | COORDINATES    |    |
| SUBJ.   |      | SUBJ.            |          | SUBJ.          |    |
| S   | K    | O                | R        | Y              | Y  |
| E   | R    | #                | 5        | 8              |    |
| B   | O    | R                | P        | O              | L  |
| A   | N    | D                |          |                |    |
| C   | L    | A                | S        | S              |    |
| D   | E    | S                | T        | R              | O  |
| H   | A    | R                |          |                |    |
| 25X1A   |      |                  |          |                |    |
| DATE OF PHOTO   | TYPE | QUAL.            | CLASS    | NO. OF CARDS   | 50 |
| S/Nform/cc  | 4    | 2                | B        | 1              |    |
| CLASSIFICATION  |      |                  | CAPT. BY |                |    |
| S/Nform/cc  |      |                  | SA       |                |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0            |      |                  |          |                |    |

047525 LOT NO

MAP REFERENCE

1:50,000

1:50,000

COUNTRY

J 4925

N 73

226 A304

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-1

AREA NO

9812

SUBJECT

29K

367

ALB

D2\$

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TAN - KAN

\$ HAN

[F O R T I F

[B I A R R A C K \$

10

I E D

\$ H O R E

30

35

40

G U N

I T E

\$

a. Gun positions. b. Sentry post.

c. GARRISON sports ground.

d. NAVAL BARRACKS, 500 capacity

e. Light house. Emits 3 short white flashes.

For stereo pair see CIA 247546

Looking south  
see CIA 247546

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

30 June

5 6

4

2

C

4

CLASSIFICATION

Confidential/NOFORN/Gent. Control

CAPTIONED BY


\$

FORM NO 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-1

25X1A

(20)

|   |   |            |      |               |     |   |        |             |   |
|---|---|------------|------|---------------|-----|---|--------|-------------|---|
| PHOTO NO  | 247546  | LOT NO     | 5495 | MAP REFERENCE | N13 | LATITUDE  | 22 03N | LONGITUDE   | 114 16E                                       |
| COUNTRY   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>CHINA |            |      |               |     |   |        |             |   |
| AREA NO   | 981K  | SUBJECT    | 29K  | SUBJECT       | 3G7 | SUBJECT   | ALB    | SUBJECT     | D2\$  |
| TAN - KAN   |   | \$ HAN     |      | [F O R T I F  |     |   |        |             |   |
| I E D   |   | \$ H O R E |      | [B A R        |     | R A C K   |        | \$          |   |
| + G U N   |   | \$ I T E   |      | \$            |     |   |        |             |   |
| <p>a. Gun positions. b. Sentry post.</p> <p>c. GARRISON sports ground.</p> <p>d. NAVAL BARRACKS, 500 capacity</p> <p>e. light house. Emits 3 short white flashes.</p> |   |            |      |               |     |   |        |             | <p>→ looking south, see CIA 247545 (661).</p> |
| For stereo pair see CIA 247545  |   |            |      |               |     |   |        |             |   |
| DATE OF PHOTO   | 30 June   | TYPE       | 56   | QUALITY       | 4   | CLASS   | C      | NO OF CARDS | 4   |
| CLASSIFICATION  |   |            |      |               |     | SOURCE OF PHOTOGRAPH  |        |             |   |
| Confidential/NOFORN/Cert. Control   |   |            |      |               |     |  |        |             |   |
| FORM NO 174 USE PREVIOUS EDITIONS   |   |            |      |               |     | CAPTIONED BY  |        |             |   |
|   |   |            |      |               |     | 5   |        |             |   |
|   |   |            |      |               |     | 25X1A   |        |             |   |
| PHOTO ANALYSIS REPORT   |   |            |      |               |     |   |        |             |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0  |   |            |      |               |     |   |        |             |   |

|  |         |         |         |               |              |                      |         |           |         |
|--|---------|---------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0     |         |         |         |               |              |                      |         |           |         |
| COUNTRY  |         |         |         | PROVINCE      |              |                      |         |           |         |
| China  |         |         |         | Kwangtung     |              |                      |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 981L   | 3G7     | 2GR     | 3GV     | 2A8           | D2\$         |                      |         |           |         |
| T  | A       | N       | -       | K             | A            | N                    |         | \$        | H       |
| I  | E       | D       |         | I             | N            | L                    | E       | T         |         |
| B  | U       | I       | L       | D             | I            | N                    | G       | \$        |         |
| SAME AREA AS CIA 247547 - Looking south,<br>see CIA 247515A (Sketch) |         |         |         |               |              |                      |         |           |         |
|  |         |         |         |               |              |                      |         |           |         |
|  |         |         |         |               |              |                      |         |           |         |
|  |         |         |         |               |              |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 30 June  |         | 56      | 4       | 2             | C            | 5                    |         |           |         |
| CLASSIFICATION   |         |         |         |               | CAPTIONED BY |                      | 25X1A   |           |         |
| Confidential/NOFORN/Continued Control                                |         |         |         |               | S            |                      |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                                   |         |         |         |               |              |                      |         |           |         |
| PHOTO ANALYSIS REPORT  |         |         |         |               |              |                      |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0     |         |         |         |               |              |                      |         |           |         |

|  |  |                          |  |               |  |               |  |                            |  |
|--|--|--------------------------|--|---------------|--|---------------|--|----------------------------|--|
| PHOTO NO.  |  | LOT NO.                  |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE                  |  |
| 01755B   |  | 499                      |  | 1999/09/21    |  | WGT           |  | RDP78-05867A000200580023-0 |  |
| COUNTRY  |  |                          |  | PROVINCE      |  |               |  |                            |  |
| China  |  |                          |  | Kuangtung     |  |               |  |                            |  |
| AREA NO  |  | SUBJECT                  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT                    |  |
| 981L   |  | D2C                      |  |               |  |               |  |                            |  |
| TAN -  |  | KAN                      |  | \$            |  | HAN           |  | P \$ K E T C H             |  |
|  |  | CAMERA                   |  | P             |  | O S I T I O N |  | \$                         |  |
| F  |  | P H O T O                |  | \$            |  |               |  |                            |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;">             CIA <del>SECRET</del> </div> |  |                          |  |               |  |               |  |                            |  |
| of CIA 247.545-<br>247542.   |  |                          |  |               |  |               |  |                            |  |
| DATE OF PHOTO  |  | TYPE                     |  | QUALITY       |  | CLASS         |  | NO. OF CARDS               |  |
| 30 June  |  | 56                       |  | 02            |  | C             |  | 1                          |  |
| CLASSIFICATION   |  | NOFORN/Continued Control |  | CAPTIONED BY  |  | 5             |  | 25X1A                      |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT                            |  |                          |  |               |  |               |  |                            |  |



047551

LOT NO

AS REFERENCE

COUNTRY

AREA NO

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

| SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 155C     | AND     | PUNJAB  |         |         |         |         |         |         |
| GANGUWAL | 10      | LOOKING | 15      |         |         |         |         |         |
| WARA     | 25      | POWER   | 30      | PLANT   | 35      | TO      | 40      |         |
| M CANAL  | 45      |         | 50      |         |         |         |         |         |

CANAL BETWEEN GANGUWAL AND KOTLA  
GANGUWAL HYDRO ELECTRIC PLANT  
IN BACKGROUND.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

OCT 54

4

2

3

1

25X1A

CLASSIFICATION

CONF

CAPTIONED BY

MIB

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0  
ANALYSIS REPORT

(100)

|  |       |            |         |                                |              |                      |         |
|--|-------|------------|---------|--------------------------------|--------------|----------------------|---------|
| 247532   |       | 2-48-44    |         | CIA-RDP78-05867A000200580023-0 |              | 7 11                 |         |
| COUNTRY  | INDIA | PROVINCE   | PUNJAB  | LATITUDE                       |              | LONGITUDE            |         |
| AREA NO  | 455U  | SUBJECT    | A4C     | SUBJECT                        | SUBJECT      | SUBJECT              | SUBJECT |
| GANGUNAL   |       | CONFLUENCE |         | OF                             |              | TAIL RACE            |         |
| WAY  |       | SPILL      |         |                                |              |                      |         |
| <p style="text-align: right;">Power</p> <p style="text-align: center;"><u>GANGUNAL HYDRO ELECTRIC PLANT</u><br/>IN BACKGROUND.</p> |       |            |         |                                |              |                      |         |
| DATE OF PHOTO  |       | TYPE       | QUALITY | CLASS                          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| OCT 54   |       | 4          | 2       | 3                              | 1            | 25X1A                |         |
| CLASSIFICATION   |       |            |         | CAPTIONED BY                   |              |                      |         |
| FORM NO. 174   |       |            |         | MIB                            |              |                      |         |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0</p> <p>PHOTO ANALYSTS REF 805867A000200580023-0</p>            |       |            |         |                                |              |                      |         |

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|                             |  |                          |  |   |  |                                |  |                        |  |
|-----------------------------|--|--------------------------|--|---|--|--------------------------------|--|------------------------|--|
| PHOTO NO<br>247554          |  | LOT NO<br>4-7244         |  | REFERENCE<br>CIA-RDP78-05867A000200580023-0 |  | DATE<br>1978/09/21             |  | CLASSIFICATION<br>CONF |  |
| COUNTRY<br>INDIA            |  | PUNJAB                   |  |   |  |                                |  |                        |  |
| AREA NO<br>455U             |  | SUBJECT<br>AYL AYL       |  | SUBJECT<br>SUBJECT                          |  | SUBJECT<br>SUBJECT             |  | SUBJECT<br>SUBJECT     |  |
| 5                           |  | 10                       |  | 15  |  | 20                             |  | 25                     |  |
| GANGUNAL                    |  | STEP-UP                  |  | SUBJECT                                     |  | SUBJECT                        |  | SUBJECT                |  |
| 25                          |  | 30                       |  | 35  |  | 40                             |  | 45                     |  |
| B\$TATION                   |  | GANGUNAL                 |  | SUBJECT                                     |  | SUBJECT                        |  | SUBJECT                |  |
| 15                          |  | 50                       |  | SUBJECT                                     |  | SUBJECT                        |  | SUBJECT                |  |
| YDRD                        |  | ELEC                     |  | PLANT                                       |  | SUBJECT                        |  | SUBJECT                |  |
| AT POINT OF CONNECTION WITH |  | DELHI TRANSMISSION LINE. |  |   |  |                                |  |                        |  |
| DATE OF PHOTO               |  | TYPE                     |  | QUALITY                                     |  | CLASS                          |  | NO. OF CARDS           |  |
| APRIL 55                    |  | 4                        |  | 1   |  | 3                              |  | 2                      |  |
| CLASSIFICATION              |  | CONF                     |  | CAPTIONED BY                                |  | MUB                            |  | 25X1A                  |  |
| FORM NO 174                 |  | USE PREVIOUS EDITIONS    |  | 19870921                                    |  | CIA-RDP78-05867A000200580023-0 |  | (20)                   |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

|          |  |         |  |             |  |           |  |         |  |         |  |         |  |         |  |
|----------|--|---------|--|-------------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY  |  | INDIA   |  | PROVINCE    |  | PUNJAB    |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| AREA NO  |  | 455U    |  | SUBJECT     |  | A4C A4A   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| GANGUWAL |  | TURBINE |  | SERVO MOTOR |  | GENERATOR |  |         |  |         |  |         |  |         |  |

GENERATOR AND TURBINE COUPLING  
GUARD AT GANGUWAL HYDRO ELECTRIC  
PLANT.

|               |  |      |  |         |  |            |  |              |  |                      |  |
|---------------|--|------|--|---------|--|------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS      |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| OCT 54        |  | 1    |  | 1       |  | 3          |  | 2            |  | 25X1A                |  |
| CAPTIONED BY  |  |      |  |         |  | [REDACTED] |  |              |  |                      |  |

|  |                |                  |         |                    |         |                    |         |                     |         |
|--|----------------|------------------|---------|--------------------|---------|--------------------|---------|---------------------|---------|
| PHOTO NO<br>247556   |                | LOT NO<br>4-4894 |         | MAP REFERENCE<br>R |         | LATITUDE<br>31 14N |         | LONGITUDE<br>76 30E |         |
| COUNTRY<br>INDIA   |                |                  |         |                    |         |                    |         |                     |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0   |                |                  |         |                    |         |                    |         |                     |         |
| PUNJAB   |                |                  |         |                    |         |                    |         |                     |         |
| AREA NO<br>455U  | SUBJECT<br>ANR | SUBJECT<br>AYC   | SUBJECT | SUBJECT            | SUBJECT | SUBJECT            | SUBJECT | SUBJECT             | SUBJECT |
| 3<br>G A N G U W A L<br>25<br>A L L A T I O N A T<br>45<br>E L E C P L A N T<br>10<br>C A B L E I N T<br>35<br>G A N G U W A L<br>50<br>P O W E R H O U S E<br>20<br>40<br>1<br>H Y D R O<br>L O W T E N S I O N |                |                  |         |                    |         |                    |         |                     |         |
| DATE OF PHOTO  |                |                  |         |                    |         |                    |         |                     |         |
| TYPE   |                |                  |         |                    |         |                    |         |                     |         |
| QUALITY  |                |                  |         |                    |         |                    |         |                     |         |
| CLASS  |                |                  |         |                    |         |                    |         |                     |         |
| NO OF CARDS  |                |                  |         |                    |         |                    |         |                     |         |
| SOURCE OF PHOTOGRAPH   |                |                  |         |                    |         |                    |         |                     |         |
| 25X1A  |                |                  |         |                    |         |                    |         |                     |         |
| CLASSIFICATION   |                |                  |         |                    |         |                    |         |                     |         |
| CAPTIONED BY   |                |                  |         |                    |         |                    |         |                     |         |
| CONF   |                |                  |         |                    |         |                    |         |                     |         |
| MIB  |                |                  |         |                    |         |                    |         |                     |         |
| FORM NO. 1   |                |                  |         |                    |         |                    |         |                     |         |
| 1 JUN 56   |                |                  |         |                    |         |                    |         |                     |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0   |                |                  |         |                    |         |                    |         |                     |         |
| PHOTO ANALYSIS REPORT  |                |                  |         |                    |         |                    |         |                     |         |

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| PHOTO NO.                         | LOC. NO. | MAP REFERENCE | LATITUDE | LONGITUDE            |
|-----------------------------------|----------|---------------|----------|----------------------|
| 4550                              |          |               | 31 19N   | 76 30E               |
| COUNTRY                           | INDIA    |               |          |                      |
| AREA NO.                          | PUNJAB   |               |          |                      |
| SUBJECT                           | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT              |
| 4550                              | 4550     | 4550          | 4550     | 4550                 |
| GANGUWAL                          |          |               |          |                      |
| HYDRO ELEC PLANT                  |          |               |          |                      |
| TROL PANEL                        |          |               |          |                      |
| GENERATOR DUPLEX                  |          |               |          |                      |
| DATE OF PHOTO                     | TYPE     | QUALITY       | CLASS    | NO. OF CARDS         |
| OCT 54                            | 1        | 1             | 3        | 3                    |
| CAPTIONED BY                      |          |               |          | SOURCE OF PHOTOGRAPH |
|                                   |          |               |          | 25X1A                |
| FORM NO 174 USE PREVIOUS EDITIONS |          |               |          |                      |

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PHOTO ANALYSIS REPORT

|   |  |                |  |                     |  |                            |  |           |  |
|---|--|----------------|--|---------------------|--|----------------------------|--|-----------|--|
| PHOTO NO.<br>265558   |  | LOT NO.        |  | MAP REFERENCE       |  | LATITUDE<br>31 JAN 76 15 E |  | LONGITUDE |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0  |  |                |  |                     |  |                            |  |           |  |
| COUNTRY<br>INDIA  |  |                |  | PROVINCE<br>PUNJAB  |  |                            |  |           |  |
| AREA NO.<br>455U  |  | SUBJECT<br>AHC |  | SUBJECT<br>A45      |  | SUBJECT<br>DIB             |  | SUBJECT   |  |
| KOTLA   |  | SITE           |  | OF                  |  | KOTLA                      |  | 20        |  |
| HYDRO   |  | ELECTRIC       |  | PLAN                |  |                            |  | 40        |  |
| T   |  | TERRAIN        |  |                     |  |                            |  | 50        |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE OF PHOTOGRAPH</span> </div> <div style="display: flex; justify-content: space-between;"> <span>DEC 53</span> <span>4</span> <span>2</span> <span>3</span> <span>3</span> <span>25X1A</span> </div> |  |                |  |                     |  |                            |  |           |  |
| CLASSIFICATION<br>CONF  |  |                |  | CAPTIONED BY<br>MJB |  |                            |  |           |  |



|   |                 |                 |         |                         |              |                      |         |
|---|-----------------|-----------------|---------|-------------------------|--------------|----------------------|---------|
| PHOTO NO. 24550   |                 | DATE 12/99/09   |         | REF ID: A000200580023-0 |              | CLASSIFICATION       |         |
| COUNTRY INDIA   |                 | PROVINCE PUNJAB |         |                         |              |                      |         |
| AREA NO. 455U   | SUBJECT AYC AYA | SUBJECT         | SUBJECT | SUBJECT                 | SUBJECT      | SUBJECT              | SUBJECT |
| GANGUWAL  | 10              | GANGUWAL        | 13      |                         |              |                      |         |
| 25  | 30              | 33              | 40      |                         |              |                      |         |
| KORA ELEC   | 30              | PLANT           |         |                         |              |                      |         |
| 23  | 30              |                 |         |                         |              |                      |         |
| ERATOR  |                 |                 |         |                         |              |                      |         |
| DATE OF PHOTO   |                 | TYPE            | QUALITY | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| DEC   | 54              | 1               | 1       | 3                       | 2            | 25X1A                |         |
| CLASSIFICATION  |                 |                 |         | CAPTIONED BY            |              |                      |         |
| CONF  |                 |                 |         | MJB                     |              |                      |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSTS REPORT |                 |                 |         |                         |              |                      |         |

|   |          |              |         |               |              |                      |           |           |           |
|---|----------|--------------|---------|---------------|--------------|----------------------|-----------|-----------|-----------|
| PHOTO NO.   | 24551    | LOT NO.      | 4-4044  | MAP REFERENCE | 2            | LATITUDE             | 31° 10' N | LONGITUDE | 76° 10' E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>COUNTRY: INDIA                          |          |              |         |               |              |                      |           |           |           |
| AREA NO.  | 455U     | SUBJECT      | ANC     | SUBJECT       | ARS          | SUBJECT              |           | SUBJECT   |           |
|   |          | 5            |         |               | 10           |                      |           | 15        | 20        |
|   | KOTLA    | 25           |         | KOTLA         | 30           |                      |           | 35        | 40        |
|   | ELECTRIC | 45           |         | PLANT         | 50           |                      |           | FORE      |           |
|   | AY \$    |              |         |               |              |                      |           |           |           |
| AND SPILLWAY.   |          |              |         |               |              |                      |           |           |           |
| DATE OF PHOTO   |          | TYPE         | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |           |           |
| APRIL 55  |          | 4            | 1       | 3             | 2            | 25X1A                |           |           |           |
| CLASSIFICATION  |          | CAPTIONED BY |         |               |              |                      |           |           |           |
| CONF  |          | MJB          |         |               |              |                      |           |           |           |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>FORM NO. 1 Jun 56 PHOTO ANALYSIS REPORT |          |              |         |               |              |                      |           |           |           |

|                        |  |   |  |                       |  |
|------------------------|--|---|--|-----------------------|--|
| FORM NO. 1<br>1 Jun 56 |  | APPROVED FOR RELEASE 1999/09/21<br>CIA-RDP78-05867A000200580023-0 |  | PHOTO ANALYSIS REPORT |  |
| FORM NO. 1<br>1 Jun 56 |  | APPROVED FOR RELEASE 1999/09/21<br>CIA-RDP78-05867A000200580023-0 |  | PHOTO ANALYSIS REPORT |  |

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|  |  |         |  |                 |  |          |  |                      |  |
|--|--|---------|--|-----------------|--|----------|--|----------------------|--|
| MICRO FID  |  | DOT NO. |  | MAP REFERENCE   |  | LATITUDE |  | LONGITUDE            |  |
| 247566   |  | 4-4844  |  | A               |  | 24-15-N  |  | 76-20-E              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |  |         |  |                 |  |          |  |                      |  |
| COUNTRY  |  |         |  |                 |  |          |  |                      |  |
| INDIA PUNJAB   |  |         |  |                 |  |          |  |                      |  |
| AREA NO.   |  | SUBJECT |  | SUBJECT         |  | SUBJECT  |  | SUBJECT              |  |
| 455U   |  | AYI     |  | AYC             |  |          |  |                      |  |
| A N A N D P U R  |  | (N R)   |  | N A N G A L     |  |          |  |                      |  |
| C A N A L  |  | B E T   |  | G A N G U W A L |  |          |  |                      |  |
| K O T L A  |  |         |  |                 |  |          |  |                      |  |
| POWER HOUSE.   |  |         |  |                 |  |          |  |                      |  |
|  |  |         |  |                 |  |          |  |                      |  |
|  |  |         |  |                 |  |          |  |                      |  |
|  |  |         |  |                 |  |          |  |                      |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY         |  | CLASS    |  | NO. OF CARDS         |  |
| OCT 54   |  | 4       |  | 1               |  | 3        |  | 2                    |  |
| CLASSIFICATION   |  | CONF    |  | CAPTIONED BY    |  | MJB      |  | SOURCE OF PHOTOGRAPH |  |
|  |  |         |  |                 |  |          |  | 25X1A                |  |
|  |  |         |  |                 |  |          |  |                      |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |  |         |  |                 |  |          |  |                      |  |
| PHOTO ANALYSIS REPORT  |  |         |  |                 |  |          |  |                      |  |

|   |  |                       |  |                               |  |                            |  |                      |  |
|---|--|-----------------------|--|-------------------------------|--|----------------------------|--|----------------------|--|
| SLIP NO<br>247565   |  | LOT NO<br>1-4144      |  | MAP REFERENCE<br>R            |  | LATITUDE<br>30 21 N        |  | LONGITUDE<br>76 32 E |  |
| COUNTRY<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>INDIA      |  |                       |  |                               |  |                            |  |                      |  |
| AREA NO<br>455U   |  | SUBJECT<br>AHL        |  | SUBJECT<br>A4N                |  | SUBJECT                    |  | SUBJECT              |  |
| SUBJECT<br>AMBALA   |  | SUBJECT<br>SUBSTATION |  | SUBJECT<br>ART OF             |  | SUBJECT<br>BHAJRA - NANGAL |  | SUBJECT<br>PROJECT   |  |
| AMBALA  |  |                       |  |                               |  |                            |  |                      |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY                       |  | CLASS                      |  | NO. OF CARDS         |  |
| DEC 5 4   |  | 4                     |  | 2                             |  | 3                          |  | 2                    |  |
| CLASSIFICATION<br>CONF  |  | CAPTIONED BY<br>MLB   |  | SOURCE OF PHOTOGRAPH<br>25X1A |  |                            |  |                      |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT |  |                       |  |                               |  |                            |  |                      |  |

[illegible]

|   |        |         |         |               |             |                      |         |
|---|--------|---------|---------|---------------|-------------|----------------------|---------|
| PHOTO NO  | 267567 | LOT NO  | U-1844  | MAP REFERENCE | 30 21 N     | LONGITUDE            | 76 52 E |
| COUNTRY <u>INDIA</u> <u>PUNJAB</u><br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0    |        |         |         |               |             |                      |         |
| AREA NO   | 165U   | SUBJECT | AYL     | SUBJECT       | RC21        | SUBJECT              | C31     |
| <u>AMBALA HOUSING FOR</u><br><u>ENGINEERS (AT) AMBALA</u><br><u>SUBSTATION</u><br>DURING CONSTRUCTION OF. |        |         |         |               |             |                      |         |
| DATE OF PHOTO   |        | TYPE    | QUALITY | CLASS         | NO OF CARDS | SOURCE OF PHOTOGRAPH |         |
| JUNE 5 3  |        | 2       | 2       | 3             | 3           | 25X1A                |         |
| CLASSIFICATION  |        |         |         | CAPTIONED BY  |             |                      |         |
| CONF  |        |         |         | MJB           |             |                      |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT                 |        |         |         |               |             |                      |         |



|  |  |              |  |                      |  |          |  |              |  |
|--|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | IDY NO.      |  | ACF REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0                     |  |              |  |                      |  |          |  |              |  |
| COUNTRY  |  |              |  | PROVINCE             |  |          |  |              |  |
| INDIA  |  |              |  | PUNJAB               |  |          |  |              |  |
| AREA NO  |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 455U   |  | AND AKE      |  |                      |  |          |  |              |  |
| NANGAL DAM (NR)  |  | 5000         |  |                      |  |          |  |              |  |
| K N  |  | STEAM        |  | STA                  |  | BOILER   |  |              |  |
| FEED   |  | PUMP         |  |                      |  |          |  |              |  |
| (PLEASE WRITE OUT STATION)   |  |              |  |                      |  |          |  |              |  |
| BUILT TO FURNISH POWER FOR CONSTRUCTION OF GANGNAL AND KOTLA HYDROELECTRIC STATIONS. |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| NOV 52   |  | 1            |  | 2                    |  | 3        |  | 2            |  |
| CLASSIFICATION   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| CONF   |  | MLB          |  | 25X1A                |  |          |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0                     |  |              |  |                      |  |          |  |              |  |

|  |  |              |  |                      |  |          |  |              |  |
|--|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO.  |  | LOT NO.      |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| 047569   |  | 1-1144       |  | 21-24N               |  | 76-30E   |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0                           |  |              |  |                      |  |          |  |              |  |
| COUNTRY  |  | PUNJAB       |  |                      |  |          |  |              |  |
| INDIA  |  |              |  |                      |  |          |  |              |  |
| AREA NO.   |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| 455U   |  | A4E          |  | A4F                  |  |          |  |              |  |
| NANGAL DAM (NR)  |  | 5-0000       |  |                      |  |          |  |              |  |
| KN STEAM STA   |  | ERECTI       |  |                      |  |          |  |              |  |
| ON OF BOILER   |  |              |  |                      |  |          |  |              |  |
| BUILT TO FURNISH POWER FOR CONSTRUCTION<br>OF GANGNAL AND KOTLA HYDRO<br>ELECTRIC STATION. |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| NOV 52   |  | 1            |  | 2                    |  | 3        |  | 2            |  |
| CLASSIFICATION   |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
| CONF   |  | MJB          |  | 25X1A                |  |          |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0                           |  |              |  |                      |  |          |  |              |  |
| PHOTO ANALYST'S REPORT   |  |              |  |                      |  |          |  |              |  |

|                  |        |         |        |               |     |          |        |           |  |
|------------------|--------|---------|--------|---------------|-----|----------|--------|-----------|--|
| PHOTO NO         | 247570 | LOT NO  | 4-1024 | MAP REFERENCE |     | LATITUDE |        | LONGITUDE |  |
| COUNTRY          | INDIA  |         |        |               |     |          |        |           |  |
| AREA NO          | 4550   | SUBJECT | ANP    | SUBJECT       | AN5 | SUBJECT  |        | SUBJECT   |  |
| NANGAL DAM (NR)  |        |         |        |               |     | 15       | 5.000  |           |  |
| KN \$ TEAM \$ TR |        |         |        |               |     | 30       | CONSTR |           |  |
| UCTION WORK)     |        |         |        |               |     | 45       |        |           |  |

BUILT TO FURNISH POWER FOR  
CONSTRUCTION OF GANGUVAL AND  
KOTLA HYDRO ELECTRIC STATIONS.

|                |     |      |         |              |              |                      |
|----------------|-----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov            | 5 2 | 2    | 2       | 3            | 2            | 25X1A                |
| CLASSIFICATION |     |      |         | CAPTIONED BY |              |                      |
| CONF           |     |      |         | MJB          |              |                      |

|                                |        |         |              |               |              |                      |        |
|--------------------------------|--------|---------|--------------|---------------|--------------|----------------------|--------|
| PHOTO NO.                      | 247571 | LOT NO. | U-4844       | MAP REFERENCE | APPROX       | COORDINATES          | APPROX |
| COUNTRY                        | INDIA  |         |              |               |              |                      |        |
| AREA NO.                       | 425U   | SUBJECT | A4A A4C      | SUBJECT       | A4B C78      | SUBJECT              |        |
| MACHKUND                       |        | HYDRO   |              | ELECT         |              | GENERATOR            |        |
| RICK                           |        | STATION |              | GENERATOR     |              |                      |        |
| LOWER BRACKET AND SOLE PLATES. |        |         |              |               |              |                      |        |
| DATE OF PHOTO                  |        | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |
| MAR 55                         |        | 1       | 1            | 3             | 4            | 25X1A                |        |
| CLASSIFICATION                 |        |         | CAPTIONED BY |               |              |                      |        |
| CONF                           |        |         | MUB          |               |              |                      |        |

FORM NO. 1  
1 Jun 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

PHOTO ANALYSIS REPORT

PHOTO NO 267572 LOT NO 4-4044 MAP REFERENCE CA LATITUDE APPROX LONGITUDE 18-33-N 83-31-E

COUNTRY INDIA RANDHRA

| AREA NO         | SUBJECT        | SUBJECT       | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|----------------|---------------|-----------|---------|---------|---------|---------|---------|---------|
| <u>425U</u>     | <u>A4C</u>     | <u>A48</u>    |           |         |         |         |         |         |         |
| <u>MACHKUND</u> | <u>HYDRO</u>   | <u>ELECT</u>  |           |         |         |         |         |         |         |
| <u>RIC</u>      | <u>STATION</u> | <u>(FOUR)</u> | <u>BA</u> |         |         |         |         |         |         |
| <u>TTER</u>     | <u>UARS</u>    |               |           |         |         |         |         |         |         |

NOTE FLAKE-LIKE DEPOSIT AT BOTTOM.

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|-------------|----------------------|
| <u>MAR 55</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>2</u>    | <u>25X1A</u>         |

CLASSIFICATION CONF CAPTIONED BY MJB

|  |  |         |                                |         |          |         |           |         |  |
|--|--|---------|--------------------------------|---------|----------|---------|-----------|---------|--|
| 44C TO NC  |  | LOT NO. | MAP REFERENCE                  |         | LATITUDE |         | LONGITUDE |         |  |
| 247573   |  | 4-4854  | CIA RDP78-05867A000200580023-0 |         | APPRAT   |         | INDIA     |         |  |
| COUNTRY Approved For Release 1998/09/21 : CIA-RDP78-05867A000200580023-0 |  |         |                                |         |          |         |           |         |  |
| AREA NO  |  | SUBJECT |                                | SUBJECT |          | SUBJECT |           | SUBJECT |  |
| INDIA  |  | ANDHRA  |                                | ANDHRA  |          | ANDHRA  |           | ANDHRA  |  |
| 425U   |  | A4C     |                                | A4C     |          | CTR     |           |         |  |
| M  |  | A       |                                | C       |          | H       |           | K       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          | V       |           | E       |  |
| R  |  | I       |                                | C       |          | T       |           | A       |  |
| D  |  | G       |                                | O       |          |         |           |         |  |

PHOTO NO

07757

LOT NO

MAP REFERENCE

LATITUDE

APPROX

LONGITUDE

COUNTRY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

AREA NO

425U

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MACHKUND HYDRO ELECTRIC STATION GENERATOR ROTOR

LOWER PORTION OF

AFTER SHRINKING ON SHEET.

PART ONE OF TWO PART SERIES. SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

MAR

55

1

1

3

2

25X1A

CLASSIFICATION

CONF

CAPTIONED BY

MWB

FORM NO. 17

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

(20)

|  |  |                     |  |                               |  |                    |  |                     |  |
|--|--|---------------------|--|-------------------------------|--|--------------------|--|---------------------|--|
| PHOTO NO<br>247577   |  | LOT NO<br>4-1804    |  | MAP REFERENCE<br>R            |  | LATITUDE<br>18 22N |  | LONGITUDE<br>82 11E |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>AREA NO<br>425U                                  |  |                     |  |                               |  |                    |  |                     |  |
| SUBJECT<br>MACHKUND  |  | SUBJECT<br>RICH     |  | SUBJECT<br>STATION            |  | SUBJECT<br>OR      |  | SUBJECT<br>ROTOR    |  |
| SUBJECT<br>HYDRO   |  | SUBJECT<br>ELECT    |  | SUBJECT<br>GENERAT            |  | SUBJECT<br>OR      |  | SUBJECT<br>ROTOR    |  |
| UPPER PORTION OF<br>AFTER SHRINKING ON SHAFT.<br>PART TWO OF TWO PART SERIES SEE CIA                                 |  |                     |  |                               |  |                    |  |                     |  |
| DATE OF PHOTO<br>MAR 55  |  | TYPE<br>1           |  | QUALITY<br>1                  |  | CLASS<br>3         |  | NO. OF CARDS<br>3   |  |
| CLASSIFICATION<br>CONF   |  | CAPTIONED BY<br>MUR |  | SOURCE OF PHOTOGRAPH<br>25X1A |  |                    |  |                     |  |
| FORM NO. 17<br>1 Jan 56<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT |  |                     |  |                               |  |                    |  |                     |  |



|   |  |        |  |         |  |              |  |               |  |                      |  |           |  |
|---|--|--------|--|---------|--|--------------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO  |  | 247576 |  | LOT NO  |  | U-4844       |  | MAP REFERENCE |  | LATITUDE APPROX      |  | LONGITUDE |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>COUNTRY INDIA PROVINCE ANDHRA                               |  |        |  |         |  |              |  |               |  |                      |  |           |  |
| AREA NO   |  | 425U   |  | SUBJECT |  | A4C AHP      |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| MACHKUND  |  | RIG    |  | STATION |  | POWER HOUSE  |  | HYDRO         |  | ELECT                |  | VIEW OF   |  |
| DATE OF PHOTO   |  | TYPE   |  | QUALITY |  | CLASS        |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| MAR 55  |  | 1      |  | 1       |  | 3            |  | 2             |  | 25X1A                |  |           |  |
| CLASSIFICATION  |  |        |  |         |  | CAPTIONED BY |  |               |  |                      |  |           |  |
| CONF  |  |        |  |         |  | MLB          |  |               |  |                      |  |           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT |  |        |  |         |  |              |  |               |  |                      |  |           |  |

PHOTO NO. 247578 LOT NO. 4-1844 MAP REFERENCE LATITUDE 16 30 E  
 COUNTRY INDIA Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

AREA NO. 755U SUBJECT AYC DID SUBJECT PUNJAB  
 GANGUNAL 10 TAIL RACE 30  
 SPILLWAY 35 GANGUNAL 40  
 HYDROELEC PLANT.  
 → Power →

SPILLWAY. TAIL RACE IN FOREGROUND.

|                |     |      |         |              |             |                      |
|----------------|-----|------|---------|--------------|-------------|----------------------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS        | NO OF CARDS | SOURCE OF PHOTOGRAPH |
| MAR            | 5 4 | 4    | 2       | 3            | 2           | 25X1A                |
| CLASSIFICATION |     |      |         | CAPTIONED BY |             |                      |
| CONF           |     |      |         | AJB          |             |                      |

|  |        |         |        |               |          |           |
|--|--------|---------|--------|---------------|----------|-----------|
| PHOTO NO.  | 247578 | LOT NO. | 4-455U | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY  | INDIA  |         |        | PUNJAB        |          |           |
| AREA NO.   | 455U   | SUBJECT | ANC    | SUBJECT       |          | SUBJECT   |
|  | 5      |         |        | 10            |          | 15        |
|  | 25     |         |        | 30            |          | 35        |
|  |        |         |        | 40            |          |           |
| <p>GANGUNAL</p> <p>YDRQ</p> <p>FT TUBE</p> <p>ELECT PLANT</p> <p>EXIT</p> <p>Power</p> |        |         |        |               |          |           |
| <p>DATE OF PHOTO</p> <p>MAR 54</p>   |        |         |        |               |          |           |
| <p>TYPE</p> <p>2</p>   |        |         |        |               |          |           |
| <p>QUALITY</p> <p>1</p>  |        |         |        |               |          |           |
| <p>CLASS</p> <p>3</p>  |        |         |        |               |          |           |
| <p>NO. OF CARDS</p> <p>1</p>   |        |         |        |               |          |           |
| <p>SOURCE OF PHOTOGRAPH</p> <p>25X1A</p>   |        |         |        |               |          |           |
| <p>CLASSIFICATION</p> <p>CONF</p>  |        |         |        |               |          |           |
| <p>CAPTIONED BY</p> <p>MJB</p>   |        |         |        |               |          |           |

|  |         |               |               |          |             |           |         |
|--|---------|---------------|---------------|----------|-------------|-----------|---------|
| COUNTRY  |         | LOT NO        | MAP REFERENCE | LATITUDE |             | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |         | 4985          | C             | 33 25 N  |             | 116 30 E  |         |
| AREA NO  | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT     | SUBJECT   | SUBJECT |
| 2155 M   | ALA     | AL9           | C2G           |          |             |           |         |
| S T E T  | T I N   |               | P O R T       |          | F A C I L I |           |         |
| T I E S  |         | [ C R A N E S |               |          | E B L D G S |           |         |

See CIA 247524 for map

|  |    |      |                                 |       |              |       |
|--|----|------|---------------------------------|-------|--------------|-------|
| DATE OF PHOTO  |    | TYPE | QUALITY                         | CLASS | NO. OF CARDS | 25X1A |
| 8 JUNE   | 56 | 4    | 2                               | B     | 3            |       |
| CLASSIFICATION   |    |      | SECRET-NOFORN-CONTINUED CONTROL |       | CAPTIONED BY |       |
|  |    |      |                                 |       | RPC          |       |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |    |      |                                 |       |              |       |

|  |        |             |         |               |              |                      |         |           |          |
|--|--------|-------------|---------|---------------|--------------|----------------------|---------|-----------|----------|
| PHOTO NO.  | 247580 | LOT NO.     | 14985   | MAP REFERENCE | 6            | LATITUDE             | 33 25 N | LONGITUDE | 114 35 E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>COUNTRY: POLAND SUBJECT: SECRECY               |        |             |         |               |              |                      |         |           |          |
| AREA NO.   | 2155 M | SUBJECT     | ALA     | SUBJECT       | AL9          | SUBJECT              | C2G     | SUBJECT   |          |
| S T E T  |        | T I N       |         | P O R T       |              | F A C I L I          |         | T I E S   |          |
| G I S  |        | C R A N E S |         | A N D         |              | B L O                |         |           |          |
| (19) Ship interior equipment factory.  |        |             |         |               |              |                      |         |           |          |
| Part 1 of 2 part pan   |        |             |         |               |              |                      |         |           |          |
| See CIA for map.   |        |             |         |               |              |                      |         |           |          |
| DATE OF PHOTO  |        | TYPE        | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |          |
| 8 JUNE   |        | 56          | 42      | B3            | 3            | 25X1A                |         |           |          |
| CLASSIFICATION   |        |             |         | CAPTIONED BY  |              |                      |         |           |          |
| SECRET-NOFORN-CONTINUED CONTROL  |        |             |         | KPL           |              |                      |         |           |          |
| FORM NO. 174 1 JUN 56<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT |        |             |         |               |              |                      |         |           |          |

PHOTO NO

01750

LOT NO

4985

MAP REFERENCE

CARRIAGE

COMMITTEE

COUNTRY

Poland

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

AREA NO

2155 M

SUBJECT

ALA

SUBJECT

AL9

SUBJECT

C2G

SUBJECT

SZCZECIN

SUBJECT

PORT

SUBJECT

FACIL

SUBJECT

BLDG

SUBJECT

3

SUBJECT

STET

TIN

10

PORT

13

FACIL

20

BLDG

25

CRANES

35

SUBJECT

TIES

45

CRANES

50

BLDG

3

3

3

3

3

3

Part 2 of 2 part pan  
See CIA for map

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO OF CARDS

SOURCE

8 JUNE 56

4

2

B

3

3

CLASSIFICATION

SECRET-NOFORN-CONTINUED CONTROL

CAPTIONED BY

RPC

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0



|                   |                                 |                       |       |               |     |                   |         |                             |         |
|-------------------|---------------------------------|-----------------------|-------|---------------|-----|-------------------|---------|-----------------------------|---------|
| PHOTO NO          | 247583                          | LOT NO                | J4985 | MAP REFERENCE | C   | LATITUDE          | 53 25 N | LONGITUDE                   | 18 35 E |
| COUNTRY           | POLAND                          |                       |       |               |     |                   |         |                             |         |
| AREA NO           | 2155 M                          | SUBJECT               | ALA   | SUBJECT       | AL9 | SUBJECT           | C2G     | SUBJECT                     |         |
| S T E T T I N     |                                 | P O R T               |       | F A C I L I   |     | T I E S           |         | B L D G S                   |         |
| (18) Store,       |                                 | (20) Carpenter shop,  |       | (19) Ship     |     | (21) Office bldg, |         | interior equipment factory, |         |
| (30) Mobile crane |                                 | Part 2 of 2 part pan. |       | See CIA       |     | for map.          |         | 25X1A                       |         |
| DATE OF PHOTO     | 8 JUNE                          | TYPE                  | 56    | QUALITY       | 4   | CLASS             | 2       | NO OF CARDS                 | B 3     |
| CLASSIFICATION    | SECRET-NOFORM-CONTINUED CONTROL |                       |       | CAPTIONED BY  |     |                   | KPC     |                             |         |
| FORM NO           | 1 Jun 54                        |                       |       |               |     |                   |         |                             |         |



|  |  |         |                                 |               |              |              |         |           |         |
|--|--|---------|---------------------------------|---------------|--------------|--------------|---------|-----------|---------|
| PHOTO NO   | 247570   | LOT NO  | 4785                            | MAP REFERENCE | C            | LATITUDE     | 33 25 N | LONGITUDE | 75 25 E |
| COUNTRY  | Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580023-0 |         |                                 |               |              |              |         |           |         |
| AREA NO  | 2155 M   | SUBJECT | ALA                             | SUBJECT       | AL9          | SUBJECT      | C26     | SUBJECT   |         |
| S T E T  |  | T I N   |                                 | P O R T       |              | F A C I L I  |         | T I       |         |
| T I E S  |  | {MAP}   |                                 |               |              |              |         |           |         |
|  |  |         |                                 |               |              |              |         |           |         |
| <p style="text-align: right;">T H R U</p> <p>See CIA 247570 [through] 247583</p> <p>FOR PHOTOS OF AREA.</p>                    |  |         |                                 |               |              |              |         |           |         |
| 25X1A  |  |         |                                 |               |              |              |         |           |         |
| DATE OF PHOTO  |  | TYPE    | QUALITY                         | CLASS         | NO. OF CARDS | SOURCE       |         |           |         |
| F. LINE  |  | 56      | 02                              | 3             | 3            | [REDACTED]   |         |           |         |
| CLASSIFICATION   |  |         | SECRET-NOFORN-CONTINUED CONTROL |               |              | CAPTIONED BY |         |           |         |
|  |  |         |                                 |               |              | RHC          |         |           |         |
| <p>FORM NO. 1 Jan 56</p> <p>Approved For Release 1999/09/24 : CIA-RDP78-05867A000200580023-0</p> <p>PHOTO ANALYST'S REPORT</p> |  |         |                                 |               |              |              |         |           |         |

|  |         |         |         |               |             |                      |         |           |         |
|--|---------|---------|---------|---------------|-------------|----------------------|---------|-----------|---------|
| PHOTO NO   |         | LOT NO  |         | MAP REFERENCE |             | LATITUDE             |         | LONGITUDE |         |
| 247595   |         | U-4003  |         | R             |             | 31 44N               |         | 101 00E   |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>CHINA KANGSU                 |         |         |         |               |             |                      |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT     | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 5PIL   | 036     | 9CU     | ALA     | ALP           | 9CG         |                      |         |           |         |
| HANGHAI  | (NR)    |         |         |               |             |                      |         |           |         |
| NEWSWEEPER   |         |         |         |               |             |                      |         |           |         |
| RIVER  |         |         |         |               |             |                      |         |           |         |
| WANGPOO  |         |         |         |               |             |                      |         |           |         |
| RIVERSIDE POWER STATION AT RIGHT.<br>FIRST COMPLETED RISE - 2400 PATROL<br>ESCORT IN BACKGROUND. |         |         |         |               |             |                      |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 6 SEPT 56  |         | 4       | 3       | C             | 5           | 25X1A                |         |           |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY  |             |                      |         |           |         |
| CONF/NOFOR/OC  |         |         |         | HJB           |             |                      |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT        |         |         |         |               |             |                      |         |           |         |

[illegible]

|                          |  |                       |         |  |              |                      |         |           |         |
|--------------------------|--|-----------------------|---------|--|--------------|----------------------|---------|-----------|---------|
| PHOTO NO                 |  | LOT NO                |         | MAP REFERENCE  |              | LATITUDE             |         | LONGITUDE |         |
| 247587                   |  | U-1902                |         |  |              |                      |         |           |         |
| COUNTRY                  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |                       |         |  |              |                      |         |           |         |
| CHINA                    | KIANGSU  |                       |         |  |              |                      |         |           |         |
| AREA NO                  | SUBJECT  | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 581L                     | DJG  | 9CU                   | ALG     |  |              |                      |         |           |         |
| \$ H A N G H A I         | (NR)   |                       |         |  |              |                      |         |           |         |
| N E S W E E P E R        | H E A D L I N E  |                       |         |  |              |                      |         |           |         |
| T R I V E R              |  |                       |         |  |              |                      |         |           |         |
| WANGPOO                  | ACROSS FROM POINT ISLAND.  |                       |         |  |              |                      |         |           |         |
| DATE OF PHOTO            |  | TYPE                  | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
| 6 SEPT 56                |  | 4                     | 3       | C  | 3            | 25X1A                |         |           |         |
| CLASSIFICATION           |  |                       |         | CAPTIONED BY   |              |                      |         |           |         |
| CONF/NFOR/CC             |  |                       |         | MLB  |              |                      |         |           |         |
| FORM NO. 174<br>1 Jun 56 |  | USE PREVIOUS EDITIONS |         | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0 |              |                      |         |           |         |

|                       |  |                          |  |                      |  |            |  |                                |  |
|-----------------------|--|--------------------------|--|----------------------|--|------------|--|--------------------------------|--|
| 247588                |  | 1000                     |  | 1000                 |  | 1000       |  | 1000                           |  |
| COUNTRY               |  | CHINA                    |  | PROVINCE             |  | KIANGSU    |  | LATITUDE                       |  |
| AREA NO               |  | 581L                     |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | D26                      |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | 9CU                      |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | ALG                      |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | HANGHAI                  |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | NEEWEPPER                |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | RIVER                    |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | HERD                     |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | UP                       |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | WANGPOO                  |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| SUBJECT               |  | ACROSS FROM POINT ISLAND |  | SUBJECT              |  | SUBJECT    |  | SUBJECT                        |  |
| DATE OF PHOTO         |  | TYPE                     |  | QUALITY              |  | CLASS      |  | NO. OF CARDS                   |  |
| 6 SEPT 56             |  | 4                        |  | 3                    |  | C          |  | 3                              |  |
| CLASSIFICATION        |  | CONF/INFOR/CC            |  | CAPTIONED BY         |  | 25X1A      |  | [REDACTED]                     |  |
| FORM NO. 1            |  | 1 Jan 56                 |  | APPROVED FOR RELEASE |  | 1999/09/21 |  | CIA-RDP78-05867A000200580023-0 |  |
| PHOTO ANALYSIS REPORT |  |                          |  |                      |  |            |  |                                |  |

245504

LOT NO

J4884A

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

COUNTRY

BULGARIA

AREA NO

20M

SUBJECT

AL4

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

FREIGHTER

10

SS

NIKOLA

VAPTSAROV

30

ISTARBORD

BOW

50

IN GREECE

DATE OF PHOTO

END OF  
AUG

56

TYPE

4

QUALITY

2

CLASS

B

NO. OF CARDS

1

SOURCE

25X1A

CLASSIFICATION

SECRET-NOFORN-CONTINUED CONTROL

CAPTIONED BY

RPL

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0

PHOTO ANALYSIS REPORT

|  |  |                  |  |               |  |          |  |             |  |
|--|--|------------------|--|---------------|--|----------|--|-------------|--|
| PHOTO NO<br>247590   |  | LOT NO<br>J4984A |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>COUNTRY<br>BULGARIA                        |  |                  |  |               |  |          |  |             |  |
| AREA NO<br>20M   |  | SUBJECT<br>AL4   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT     |  |
| FREIGHTER  |  | SS               |  | N             |  | I        |  | K O L A     |  |
| VAPTSAROV  |  | IS               |  | T             |  | A        |  | R B O A R D |  |
| STERN  |  |                  |  |               |  |          |  | IN GREECE.  |  |
| DATE OF PHOTO<br>END OF AUG 5 6 4 2 B P1   |  |                  |  |               |  |          |  |             |  |
| TYPE<br>4  |  |                  |  |               |  |          |  |             |  |
| QUALITY<br>2   |  |                  |  |               |  |          |  |             |  |
| CLASS<br>B   |  |                  |  |               |  |          |  |             |  |
| NO. OF CARDS<br>P1   |  |                  |  |               |  |          |  |             |  |
| CLASSIFICATION<br>SECRET-20FORN-CONTINUED CONTROL  |  |                  |  |               |  |          |  |             |  |
| CAPTIONED BY<br>RPL  |  |                  |  |               |  |          |  |             |  |
| FORM NO. 1 Jun 56<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>PHOTO ANALYSIS REPORT |  |                  |  |               |  |          |  |             |  |

25X1A

|                                   |         |                                |         |          |             |                       |         |
|-----------------------------------|---------|--------------------------------|---------|----------|-------------|-----------------------|---------|
| FORM NO. 1                        |         | 1 Jun 56                       |         | 174      |             | USE PREVIOUS EDITIONS |         |
| APPROVED FOR RELEASE 1999/09/21   |         | CIA-RDP78-05867A000200580023-0 |         |          |             |                       |         |
| COUNTRY                           |         | PROVINCE                       |         | LATITUDE |             | LONGITUDE             |         |
| CHINA                             |         | KIANGSU                        |         |          |             |                       |         |
| AREA NO                           | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT  | SUBJECT     | SUBJECT               | SUBJECT |
| SPIL                              | 9CH     | D36                            | ALA     | C25      |             |                       |         |
| SHANGHAI                          |         | (AIR)                          |         | MOTOR    |             | G                     |         |
| UNBOAT                            |         | HEADING                        |         | DOWN     |             | 7                     |         |
| RIVER                             |         | (BLDG)                         |         |          |             | MINOR                 |         |
| AT APPROX (31 15.1N - 121 30.2E). |         |                                |         |          |             |                       |         |
| MINE SWEEPING FLOATE AT STERN.    |         |                                |         |          |             |                       |         |
| DATE OF PHOTO                     |         | TYPE                           | QUALITY | CLASS    | NO OF CARDS | SOURCE OF PHOTOGRAPH  |         |
| 6 SEPT 56                         |         | 4                              | 2       | C        | 4           | 25X1A                 |         |
| CLASSIFICATION                    |         | CAPTIONED BY                   |         |          |             |                       |         |
| CONFIDENTIAL                      |         | MUR                            |         |          |             |                       |         |
| APPROVED FOR RELEASE 1999/09/21   |         | CIA-RDP78-05867A000200580023-0 |         |          |             |                       |         |
| PHOTO ANALYSTS REPORT             |         |                                |         |          |             |                       |         |



|   |             |                |             |               |              |                      |         |                   |         |
|---|-------------|----------------|-------------|---------------|--------------|----------------------|---------|-------------------|---------|
| PAGE NO. 247592   |             | LOT NO. 1-1000 |             | MAP REFERENCE |              | LATITUDE 31-14N      |         | LONGITUDE 121-20E |         |
| COUNTRY CHINA<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>Kiangsu  |             |                |             |               |              |                      |         |                   |         |
| AREA NO. 5816   | SUBJECT 9CH | SUBJECT D36    | SUBJECT ALA | SUBJECT C2E   | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT           | SUBJECT |
| SHANGHAI (NR) MOTOR<br>UNBOAT HEADING DOWN<br>RIVER (BLOG) NANPOO<br>AT APPROX. (31 15.1 N - 121 20.2 E)<br>MINE SWEEPING FLOAT AT STERN. |             |                |             |               |              |                      |         |                   |         |
| DATE OF PHOTO   |             | TYPE           | QUALITY     | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                   |         |
| 6 SEPT 56   |             | 4              | 2           | C             | 4            | 25X1A                |         |                   |         |
| CLASSIFICATION  |             | CAPTIONED BY   |             |               |              |                      |         |                   |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200580023-0<br>174 USE PREVIOUS EDITIONS   |             |                |             |               |              |                      |         |                   |         |
| FORM NO 174<br>1 Jun 56   |             |                |             |               |              |                      |         |                   |         |
| PHOTO ANALYSIS REPORT   |             |                |             |               |              |                      |         |                   |         |

|                |               |                      |            |                                |                       |                                  |
|----------------|---------------|----------------------|------------|--------------------------------|-----------------------|----------------------------------|
| PHOTO NO       | 247593        | LOT NO               | 4-1002     | MAP REFERENCE                  | DATE                  | APPROVED FOR RELEASE             |
| COUNTRY        | CHINA         | AREA NO              | 5114       | SUBJECT                        | 9CH                   | 236                              |
|                |               |                      |            | SUBJECT                        | ALACCE                |                                  |
|                |               |                      |            | SUBJECT                        | SHANGHAI              | (NR)                             |
|                |               |                      |            | SUBJECT                        | UNBOAT                | HEADING                          |
|                |               |                      |            | SUBJECT                        | RIVER                 | (BLDG)                           |
|                |               |                      |            | SUBJECT                        |                       | WANGPOO                          |
|                |               |                      |            | SUBJECT                        |                       | AT APPROX. (31 51.1 - 121 30.2E) |
|                |               |                      |            | SUBJECT                        |                       | MINESWEEPING FLOATS AT STERN.    |
|                |               |                      |            | SUBJECT                        |                       | SEE CIA (#3) FOR RELATED VIEW.   |
| DATE OF PHOTO  | 6 SEPT        | 5                    | 6          | TYPE                           | 4                     | 2                                |
|                |               |                      |            | QUALITY                        | C                     | 4                                |
| CLASSIFICATION | CONF/NOFOR/CC | CAPTIONED BY         | MIR        | SOURCE OF PHOTOGRAPH           | 25X1A                 |                                  |
| FORM NO. 1     | 1 Jun 55      | APPROVED FOR RELEASE | 1998/09/21 | CIA-RDP78-05867A000200580023-0 | PHOTO ANALYSIS REPORT | (20)                             |

|                                  |  |                    |  |                            |  |                      |  |                              |  |
|----------------------------------|--|--------------------|--|----------------------------|--|----------------------|--|------------------------------|--|
| PHOTO NO.<br>247596              |  | LOT NO.<br>16-0000 |  | MAP REFERENCE<br>100-09/21 |  | LATITUDE<br>23-05867 |  | LONGITUDE<br>A000200580023-0 |  |
| COUNTRY<br>CHINA                 |  |                    |  |                            |  |                      |  |                              |  |
| AREA NO.<br>SPIL                 |  |                    |  |                            |  |                      |  |                              |  |
| SUBJECT<br>9CH                   |  | SUBJECT<br>DAG     |  | SUBJECT<br>ALA             |  | SUBJECT<br>CDE       |  | SUBJECT                      |  |
| 5                                |  | 10                 |  | 15                         |  | 20                   |  | 25                           |  |
| \$ H A N G H A I                 |  | (N R)              |  | M O T O R                  |  | E                    |  |                              |  |
| 25                               |  | 30                 |  | 35                         |  | 40                   |  | 45                           |  |
| U N B O A T                      |  | H E A D I N G      |  | D O W N                    |  |                      |  |                              |  |
| 45                               |  | 50                 |  | 55                         |  | 60                   |  | 65                           |  |
| R I V E R                        |  | (B L O G)          |  | W A N G P O R              |  |                      |  |                              |  |
| AT APPROX. (31 15.1 - 121 30.25) |  |                    |  |                            |  |                      |  |                              |  |
| MINE SWEEPING FLOAT AT STERN.    |  |                    |  |                            |  |                      |  |                              |  |
| SEE CIA ( ) FOR RELATED VIEW.    |  |                    |  |                            |  |                      |  |                              |  |
|                                  |  |                    |  |                            |  |                      |  |                              |  |
| DATE OF PHOTO                    |  | TYPE               |  | QUALITY                    |  | CLASS                |  | NO OF CARDS                  |  |
| 6 SEPT 56                        |  | 4                  |  | 2                          |  | C                    |  | 4                            |  |
| CLASSIFICATION                   |  | CAPTIONED BY       |  | SOURCE OF PHOTOGRAPH       |  |                      |  |                              |  |
| CONF/NOFOR/CC                    |  | MUR                |  | 25X1A                      |  |                      |  |                              |  |
| FORM NO. 1                       |  | 1 Jun 56           |  |                            |  |                      |  |                              |  |

|          |        |         |        |               |  |          |        |           |         |
|----------|--------|---------|--------|---------------|--|----------|--------|-----------|---------|
| PHOTO NO | 247505 | LOT NO. | U-402A | MAP REFERENCE |  | LATITUDE | 31 14N | LONGITUDE | 121 31E |
|----------|--------|---------|--------|---------------|--|----------|--------|-----------|---------|

COUNTRY CHINA

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|         |         |         |        |         |     |         |       |         |     |
|---------|---------|---------|--------|---------|-----|---------|-------|---------|-----|
| AREA NO | 511L    | SUBJECT | GRN    | SUBJECT | ALG | SUBJECT | ALA   | SUBJECT | CSE |
|         | HANGHAI |         | (NR)   |         | 2   |         | MGB   |         |     |
|         | BEING   |         | PUSHED |         |     |         | STERN |         |     |
|         | 1RST    |         | UP     |         |     |         | RIVER |         |     |

IND MGB'S BEING PUSHED UP RIVER, AT  
APPROX. (31 51.1 - 121 30.2E). SEE CIA #6  
FOR RELATED VIEW.

|               |           |      |   |         |   |       |   |             |   |                      |       |
|---------------|-----------|------|---|---------|---|-------|---|-------------|---|----------------------|-------|
| DATE OF PHOTO | 6 SEPT 56 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO OF CARDS | 4 | SOURCE OF PHOTOGRAPH | 25X1A |
|---------------|-----------|------|---|---------|---|-------|---|-------------|---|----------------------|-------|

CLASSIFICATION CONF/NOFOR/CC

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